

Clerk of the House of Representatives
Legislative Resource Center
B-106 Cannon Building
Washington, DC 20515

Secretary of the Senate
Office of Public Records
232 Hart Building
Washington, DC 20510

2/27/02

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name SAFETY RESEARCH CENTER			
2. Address <input type="checkbox"/> Check if different than previously reported			
3. Principal Place of Business (if different from line 2)			
City:		State/Zip (or Country)	
4. Contact Name ANTHONY J. McMAHON	Telephone	E-mail (optional)	5. Senate ID 34123
7. Client Name <input checked="" type="checkbox"/> Self			6. House ID 3375

TYPE OF REPORT 8. Year 2001 Midyear (January 1-June 30) OR Year End (July 1-

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report → Termination Date _____

11. No Lobbying

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was:	EXPENSES relating to lobbying activities for this period were:
Less than \$10,000 <input checked="" type="checkbox"/>	Less than \$10,000 <input checked="" type="checkbox"/>
\$10,000 or more <input type="checkbox"/> → \$ _____ Income (nearest \$20,000)	\$10,000 or more <input type="checkbox"/> → \$ _____ Expenses (nearest \$ _____)
Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	14. REPORTING METHOD. Check box to indicate accounting method. See instructions for descriptive
	<input type="checkbox"/> Method A. Reporting amounts using LDA de
	<input type="checkbox"/> Method B. Reporting amounts under section Internal Revenue Code
	<input type="checkbox"/> Method C. Reporting amounts under section Internal Revenue Code

Signature

Printed Name and Title ANTHONY J. McMAHON, PRESIDENT

LD-2 (REV. 6/98)

