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06 FEB 10 PM 12:

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant name			
Sher & Blackwell LLP			
2. Address <input type="checkbox"/> Check if different than previously reported			
1850 M St., NW Suite 900			
Washington		DC	20036 USA
3. Principal place of business (if different than line 2)			
City		State/Zip or Country	
4a. Contact Name		b. Telephone number	c. E-mail
Mr. Jeffrey Pike		202-463-2500	jpike@sherblackwell.com
7. Client Name <input type="checkbox"/> Self		5. Senate ID #	
National Marine Life Center		35137-672	
		6. House ID #	
		30716060	

TYPE OF REPORT 8. Year 2005 Midyear (January 1-June 30) ☐ OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ ⇨ Termination Date _____

11. No Lobbying Activity ☐

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was:	EXPENSES relating to lobbying activities for this reporting period were:
Less than \$10,000 <input checked="" type="checkbox"/>	Less than \$10,000 <input type="checkbox"/>
\$10,000 or more <input type="checkbox"/> ⇨ \$ _____	\$10,000 or more <input type="checkbox"/> ⇨ \$ _____
Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options
	<input type="checkbox"/> Method A. Reporting amounts using LDA definitions only
	<input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of Internal Revenue Code
	<input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code

Edit Form >

Signature _____ Date _____

Printed Name and Title Jeffrey Pike, Director of Government Relations

0000042472

