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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

Jones, Walker, Waechter, Poite	event,Carrere & De	negre	
2. Registrant Address	ifferent than previously rep reet, S.W. State/Zip (or Country	Suite 600	
3. Principal Place of Business (if different	t from line 2)		
City	State/Zip (or Country	y)	
4. Contact Name	Telephone	E-mail (optional)	5. Senate ID
R. Christian Johnsen	202-203-1000	CJohnsen@joneswalker.com	
7. Client Name Self			6. House ID
Bunge North America, Inc.			31496061
0. Check if this is a Termination	Report   >> Term	nination Date	11. No Lob
0. Check if this is a Termination	Report  >> Term  SES - Complete	Either Line 12 <b>OR</b> Line 13	11. No Lob
0. Check if this is a Termination	Report  >> Term  SES - Complete  g Firms	Either Line 12 OR Line 13	Organizations
10. Check if this is a Termination INCOME OR EXPEN  12. Lobbying INCOME relating to lobbying ac	Report  >> Term  SES - Complete  g Firms	Either Line 12 OR Line 13  13.  ing EXPENSES relating to lobbe	Organizations
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Signature	V	Y	m	Date	2/14/2003
Digitature					
Printed Name and Title	R. Chr	istian	Johnsen - Managing Partner of Was	shington Office	

Registrant Na	me: <u>Jones, Walker, Waechter,</u>	Poitevent,Carrere & Denegre
Client Name:	Bunge North America, In	c
engaged in lot	· · · · · · · · · · · · · · · · · · ·	es as necessary to reflect the general issue areas in which the registrant ing the reporting period. Using a separate page for each code, provide (e(s) as needed.
<ul><li>15. General</li><li>16. Specific</li></ul>		one per page)
Departr House o	) of Congress and Federal agenci nent of the Army If Representatives If Management & Budget	es contacted
18. Name of	f each individual who acted as a l	obbyist in this issue area
Name		Covered Official Position (if applicable)
Cambo	n, Paul	Former Legislative Dir. for Congressman Livings
Johnser	n, R. Christian	
Ogsbur	y, Jim	Former House Approps. SubCommittee Clerk
19 Interest	of each foreign entity in the spec	ific issues listed on line 16 above

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Signature _	10.1			2	D	ate _	2/14/2003
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