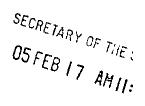
Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510



## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| 1. Registrant Name   |  |   |                             |
|--|--|---|-----------------------------|
| POLICY DIRECTIONS  | INC.   |   |                             |
| 2. Address   | nt than previously reported  |   |                             |
| 818 CONNECTICUT AVE  |  |   |                             |
| 3. Principal Place of Business (if differe   | ent from line 2)   |   |                             |
| WASHINGTON City:   | DC 2   | 20006<br>p (or Country)   |                             |
| 4. Contact Name  | Telephone  | E-mail (optional) 5. Senate ID  | #                           |
| FRANKIE L. TRULL   | (202) 776-0071   | 31747-2   | .92                         |
| 7. Client Name   |  | 6. House ID<br>321120   |                             |
| INCOME OR EXPE   |  | ner Line 12 OR Line 13  13. Organizations   |                             |
| INCOME relating to lobbying period was:  | •  | <b>EXPENSES</b> relating to lobbying activities for this period were:                         |                             |
| Less than \$10,000 🖸   |  | Less than \$10,000 🗖  | reporting                   |
| \$10,000 or more 🗹 🖒 \$_   | 40,000.00  | \$10,000 or more  | reporting                   |
|  | Income (nearest \$20,000)  | Expenses (nearest \$  |                             |
| Provide a good faith estimate, re<br>of all lobbying related income<br>payments to the registrant by<br>activities on behalf of the client | ounded to the nearest \$20,000, from the client (including all any other entity for lobbying | 14. REPORTING METHOD. Check box to indica accounting method. See instructions for description | 20,000) ate exper of optice |

| Signature —                 | Date —                      |             |
|-----------------------------|-----------------------------|-------------|
| Printed Name and Title ———— | FRANKIE L. TRULL, PRESIDENT |             |
| LD-2 (REV. 4/03)            |                             | PAGE 1 of _ |

| Registrant Name                         | POLICY DIRECTIONS INC.   | Client Name               | AMGEN, INC.   |
|---|--|---------------------------|---|
| engaged in lobbyi                       |  | g the reporting period.   | ct the general issue areas in which the Using a separate page for each code |
| 15. General issue a                     | area code <u>MMM</u> (one p  | er page)                  |   |
| 16. Specific lobby                      | ing issues   | <u>-</u>                  |   |
| Medicare                                | Reimbursement  |                           |   |
| 17. House(s) of Co                      | ongress and Federal agencies con                                     | tacted                    | eck if None   |
| U.S. Se<br>FDA                          | ouse of Representatives<br>enate<br>individual who acted as a lobbyi | st in this issue area     |   |
|   | •  |                           |   |
|   | Name   | C                         | overed Official Position (if applicable)                                    |
| FRANKIE L. TRUI                         | LL   |                           |   |
| KATHLEEN (KAY                           | ) HOLCOMBE   |                           |   |
|   |  |                           | , , , , , , , , , , , , , , , , , , ,                                       |
|   |  |                           | ***************************************                                     |
|   |  |                           |   |
| *************************************** | •••••  |                           |   |
|   | ***************************************                              |                           | . •   |
|   | foreign entity in the specific issue                                 | es listed on line 16 abov | e ☑ Check if None   |
|   | Carlin & Chull   |                           | 02/13/2005  |

Filing #f326d9c3-14d3-48b3-ae08-5ff721d6131f - Page 3 of 6

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| Registrant Name                                    | POLICY DIRECTIONS INC.  | _ Client Name                 | AMGEN, INC.   |
|--|---|-------------------------------|---|
| LOBBYING AC engaged in lobbyin information as requ | TIVITY. Select as many code: g on behalf of the client during ested. Attach additional page(s) rea code HCR (one pe | the reporting perions needed. | flect the general issue areas in which the od. Using a separate page for each cod |
| 16. Specific lobbying                              | ng issues   |                               |   |
| FDA regula<br>Drug prici<br>Generic dr             | ng  |                               |   |
| 17. House(s) of Con                                | ngress and Federal agencies cont  | acted 🔲 (                     | Check if None   |
| U.S. House<br>U.S. Senat<br>FDA                    | of Representatives<br>e   |                               |   |
| 18. Name of each is                                | ndividual who acted as a lobbyis  | t in this issue area          |   |
| FRANKIE L. TRULI                                   |   |                               | Covered Official Position (if applicable)   |
| KATHLEEN (KAY)                                     | HOLCOMBE  |                               |   |
|  |   |                               |   |
| ***************************************            |   |                               |   |
|  |   |                               |   |
|  |   |                               |   |
| 19. Interest of each i                             | Foreign entity in the specific issues   | listed on line 16 abo         | ove   |
| Signature 4  | arki Dhull  |                               | Date  |

FRANKIE L. TRULL, PRESIDENT

| LITHICO MARILE AND TRUE | _ |
|-------------------------|---|
|                         |   |

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