

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF THE

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**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) -All Filers Are Required to Complete This Page

|   |                                  |  |                                     |
|---|----------------------------------|--|-------------------------------------|
| 1. Registrant Name<br><b>Fleishman-Hillard Government Relations</b>   |                                  |  |                                     |
| 2. Registrant Address <input checked="" type="checkbox"/> Check if different than previously reported<br>Address <b>1775 Eye Street, N.W.</b> Suite <b>700</b><br>City <b>Washington</b> State/Zip (or Country) <b>DC 20006</b> |                                  |  |                                     |
| 3. Principal Place of Business (if different from line 2)<br>City _____ State/Zip (or Country) _____  |                                  |  |                                     |
| 4. Contact Name<br><b>Paul Sweet</b>  | Telephone<br><b>202-551-1440</b> | E-mail (optional)<br><b>sweetp@fleishman.com</b> | 5. Senate ID #<br><b>70175-3211</b> |
| 7. Client Name <input type="checkbox"/> Self<br><b>San Joaquin County</b>   |                                  |  | 6. House ID #<br><b>30174159</b>    |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  **OR** Year End (July 1-Dec)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  >> Termination Date \_\_\_\_\_

11. No Lobbyi

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

| 12. Lobbying Firms  | 13. Organizations  |
|---|--|
| <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> &gt;&gt; \$ _____<br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> &gt;&gt; \$ _____<br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definit</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 the Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) Internal Revenue Code</p> |

Signature \_\_\_\_\_ Date 4/15/2004

Printed Name and Title Paul Sweet - Senior Vice President \_\_\_\_\_ Pag

Registrant Name: Fleishman-Hillard Government Relations

Client Name: San Joaquin County

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code BUD (one per page)

16. Specific Lobbying issues

**H.R.2673, Consolidated Appropriations bill, funding for local infrastructure projects.**

**H.R.2754, Energy and Water Development Appropriations Act, 2004, funding for local infrastructure projec**

**H.R.2989, Transportation, Treasury, and Independent Agencies Appropriations Act, 2004, funding for local infrastructure projects.**

17. House(s) of Congress and Federal agencies contacted

Check if None

**House of Representatives**  
**Senate**

18. Name of each individual who acted as a lobbyist in this issue area

| Name                  | Covered Official Position (if applicable) |
|-----------------------|---|
| <b>Emerick, Kelli</b> |   |
| <b>Sweet, Paul</b>    |   |
|                       |   |
|                       |   |
|                       |   |
|                       |   |
|                       |   |
|                       |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above

Check if None

Signature \_\_\_\_\_ Date 4/13/2007

Printed Name and Title Paul Sweet - Senior Vice President Page

Registrant Name: Fleishman-Hillard Government Relations

Client Name: San Joaquin County

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different from line 20)

City \_\_\_\_\_ State/Zip (or Country) \_\_\_\_\_

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client  
**Emerick, Kelli**

**ISSUE UPDATE**

24. General lobbying issues previously reported that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

| Name | Address | Principal Place of Business<br>(city and state or country) |
|------|---------|--|
|      |         |  |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

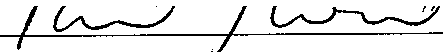
**FOREIGN ENTITIES**

27. Add the following foreign entities

| Name | Address | Principal Place of Business<br>(city and state or country) | Amount of contribution<br>for lobbying activities |
|------|---------|--|---|
|      |         |  |   |

28. Name of each previously reported foreign entity that **no longer** owns, or controls, or is affiliated with the registrant or affiliated organization

*P. [Signature]*

Signature  Date 2/15/2004

Printed Name and Title Paul Sweet - Senior Vice President Pa