

SECRETARY OF THE  
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|---|--|
| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
|---|--|

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|   |                     |                   |                               |
|---|---------------------|-------------------|-------------------------------|
| 1. Registrant Name<br><b>AF International, LLC</b>  |                     |                   |                               |
| 2. Address <input checked="" type="checkbox"/> Check if different than previously reported<br><b>5074 Grimm Drive</b>       |                     |                   |                               |
| 3. Principal Place of Business (if different from line 2)<br>City: <b>Alexandria</b> State/zip (or Country) <b>VA 22304</b> |                     |                   |                               |
| 4. Contact Name   | Telephone           | E-mail (optional) | 5. Senate ID #                |
| <b>Ayal Frank</b>   | <b>703-212-8525</b> |                   | <b>74853</b>                  |
| 7. Client Name <input type="checkbox"/> Self<br><b>Patriotic Union of Kurdistan, USA, Inc.</b>                              |                     |                   | 6. House ID #<br><b>36021</b> |

TYPE OF REPORT 8. Year 2004 Midyear (January 1-June 30)  OR Year End (July 1-Dec 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇨ Termination Date \_\_\_\_\_

11. No Lobbying

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

| 12. Lobbying Firms   | 13. Organizations   |
|--|---|
| INCOME relating to lobbying activities for this reporting period was:  | EXPENSES relating to lobbying activities for this reporting period were:  |
| Less than \$10,000 <input type="checkbox"/>  | Less than \$10,000 <input type="checkbox"/>   |
| \$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>80,000</u><br>Income (nearest \$20,000)   | \$10,000 or more <input type="checkbox"/> ⇨ \$ _____<br>Expenses (nearest \$20,000)                                 |
| Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | 14. REPORTING METHOD. Check box to indicate the accounting method. See instructions for description of each method. |
|  | <input type="checkbox"/> Method A. Reporting amounts using LDA definition   |
|  | <input type="checkbox"/> Method B. Reporting amounts under section 603 Internal Revenue Code                        |
|  | <input type="checkbox"/> Method C. Reporting amounts under section 162 Internal Revenue Code                        |

*A. I. Frank*

Signature Ayal Frank Date July 27, 200

Printed Name and Title Ayal Frank, President

Registrant Name AF International, LLC Client Name Pathotic Union of Kurdistan

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which t engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each c information as requested. Attach additional page(s) as needed.

15. General issue area code FOR (one per page)

16. Specific lobbying issues

Educate the policy community and the public as well as Members of Congress and Staff about the client.

17. House(s) of Congress and Federal agencies contacted  Check if None

House of Representatives; Senate; AID;

18. Name of each individual who acted as a lobbyist in this issue area

| Name       | Covered Official Position (if applicable) |
|------------|---|
| Ayal Frank |   |
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19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Ayal Frank Date July 27, 20

Printed Name and Title U U Ayal Frank, President

Form LD-2 (Rec. 4/03)

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