

Clerk of the House of Representatives  
Legislative Resource Center  
3-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF THE SENATE  
**LOBBYING REP**  
FEB 18 2:02 PM '09

**Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page**

|                                                                                        |            |                                                  |                                     |
|----------------------------------------------------------------------------------------|------------|--------------------------------------------------|-------------------------------------|
| <b>1. Registrant Name</b>                                                              |            | <input checked="" type="checkbox"/> Organization | <input type="checkbox"/> Individual |
| Ball Janik LLP                                                                         |            |                                                  |                                     |
| <b>2. Address</b> <input type="checkbox"/> Check if different than previously reported |            |                                                  |                                     |
| Address1                                                                               |            | 1455 F Street NW Suite 225                       | Address2                            |
| City                                                                                   | Washington | State                                            | DC Zip Code 20004 C                 |
| <b>3. Principal place of business (if different than line 2)</b>                       |            |                                                  |                                     |
| City                                                                                   |            | State                                            | Zip Code C                          |
| <b>4a. Contact Name</b>                                                                |            | <b>b. Telephone Number</b>                       | <b>c. E-mail</b>                    |
| Ms. PATRICIA WILSON                                                                    |            | (202) 638-3307                                   | pwilson@dc.bjllp.com                |
| <b>7. Client Name</b>                                                                  |            | <b>Self</b>                                      |                                     |
| GRANTS PASS IRRIGATION DISTRICT                                                        |            |                                                  |                                     |

**TYPE OF REPORT** 8. Year 2007 Midyear (January 1-June 30) Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report

Termination Date

11. No Lobbying A

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

|                                                                                                                                                                                                                                |  |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|
| <b>12. Lobbying</b>                                                                                                                                                                                                            |  | <b>13. Organizations</b>                                                                        |
| <b>INCOME</b> relating to lobbying activities for this reporting period was:                                                                                                                                                   |  | <b>EXPENSE</b> relating to lobbying activities for the reporting period were:                   |
| Less than \$10,000                                                                                                                                                                                                             |  | Less than \$10,000                                                                              |
| \$10,000 or more <input checked="" type="checkbox"/> \$ 40,000.00                                                                                                                                                              |  | \$10,000 or more \$                                                                             |
| Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). |  | <b>14. REPORTING</b> Check box to indicate accounting method. See instructions for description. |
|                                                                                                                                                                                                                                |  | <b>Method A.</b> Reporting amounts using LDA definition                                         |
|                                                                                                                                                                                                                                |  | <b>Method B.</b> Reporting amounts under section 6611 Internal Revenue Code                     |
|                                                                                                                                                                                                                                |  | <b>Method C.</b> Reporting amounts under section 1631 Internal Revenue Code                     |

Signature ☒ Digitally Signed By: Irene Ringwood

Date 0

Printed Name and Title Irene Ringwood - Partner

2000011304

vs. 0.1b.11

Filing #e45b9802-66f3-4c1f-b136-e4dc5538e31e - Page 3 of 8

VS.0:167, 97

Registrant Ball Janik LLP

Client Name GRANTS PASS IRRIGATION DISTRICT

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code CAW Clean Air and Water (Quality) (one per page)

**16. Specific lobbying issues**

H.R. 1495, Provide for the conservation and development of water and related resources, to authorize the Secretary of construct various projects for improvements to rivers and harbors of the United States. Corps dam removal projects.

17. House(s) of Congress and Federal agencies Check if None ☒ House ☒ Senate

Department of the Interior, U.S. Army Corps of Engineers

**LOBBYING**

engaged in

information

**18. Name of each individual who acted as a lobbyist in this issue area**

| Name       |         |        | Covered Official Position (if applicable) |
|------------|---------|--------|-------------------------------------------|
| First Name | Last    | Suffix |                                           |
| Michelle   | Giguere |        |                                           |
| Mark       | Dedrick |        |                                           |
| Dan        | James   |        |                                           |
|            |         |        |                                           |
|            |         |        |                                           |
|            |         |        |                                           |
|            |         |        |                                           |
|            |         |        |                                           |
|            |         |        |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Michelle

Mark

Mark

Dan

Dan

Dan

Dan

Dan

Dan

Dan

Dan

Dan

Dan

Dan

Dan

**Printed Name and Title** Irene Ringwood - Partner



Registrant Ball Janik LLP

Client Name GRANTS PASS IRRIGATION DISTRICT

**Information Update Page - Complete ONLY where registration information has changed.****20. Client new address**

Address

City

State

Zip Code

**21. Client new principal place of business (if different than line 20)**

City

State

Zip Code

**22. New General description of client's business or activities****LOBBYIST UPDATE****23. Name of each previously reported individual who is no longer expected to act as a lobbyist for the client**

First Name

Last Name

Suffix

First Name

Last Name

1. Dan

James

3

2. Mark

Dedrick

4

**ISSUE UPDATE****24. General lobbying issue that no longer pertains**

Add:

**AFFILIATED ORGANIZATIONS****25. Add the following affiliated organization(s)**

| Name   | Address        |      |                |     | Principal Place of business (city and state or country) |
|--------|----------------|------|----------------|-----|---------------------------------------------------------|
|        | Street Address | City | State/Province | Zip |                                                         |
| 1. LOM |                |      |                |     | City                                                    |
| 2. New |                |      |                |     | State                                                   |
| 3. New |                |      |                |     | City                                                    |
| 4. New |                |      |                |     | State                                                   |

**26. Name of each previously reported organization that is no longer affiliated with the registrant or client**

|        |   |   |
|--------|---|---|
| 1. New | 2 | 3 |
|--------|---|---|

**FOREIGN ENTITIES****27. Add the following foreign entities**

| Name   | Address        |      |                | Principal place of business (city and state or country) | Amount of contribution for lobbying activities |
|--------|----------------|------|----------------|---------------------------------------------------------|------------------------------------------------|
|        | Street Address | City | State/Province | Country                                                 |                                                |
| 1. New |                |      |                | City                                                    |                                                |
| 2. New |                |      |                | State                                                   |                                                |
| 3. New |                |      |                | Country                                                 |                                                |

**28. Name of each previously reported foreign entity that no longer owns, or controls, or is affiliated with the registrant, client or affiliated**

|        |   |   |
|--------|---|---|
| 1. New | 3 | 5 |
| 2. New | 4 | 6 |

Printed Name and Title Irene Ringwood - Partner

2021100000

