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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name <p style="text-align: center;">AFL-CIO MARITIME COMMITTEE</p>			
2. Address <input type="checkbox"/> Check if different than previously reported <p style="text-align: center;">1150 17TH STREET, NW., SUITE 700</p>			
3. Principal Place of Business (if different from line 2) City: <p style="text-align: center;">WASHINGTON</p> State/Zip or Country: <p style="text-align: center;">D. C. 20036-4614</p>			
4. Contact Name <p style="text-align: center;">TALMAGE E. SIMPKINS</p>	Telephone <p style="text-align: center;">(202) 835-0404</p>	E-mail (optional)	5. Senate ID # <p style="text-align: center;">374-12</p>
7. Client Name <input checked="" type="checkbox"/> Self			6. House ID # <p style="text-align: center;">33352000</p>

TYPE OF REPORT 8. Year 1999 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report
 10. Check if this is a Termination Report => Termination Date _____ 11. No Lobbying Activity

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13	
<p style="text-align: center;">12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> => \$ _____ <small>Income (nearest \$20,000)</small></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p style="text-align: center;">13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> => \$ _____ <small>Expenses (nearest \$20,000)</small></p> <p>14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code</p>

Signature Talmage E. Simpkins
 Printed Name and Title TALMAGE E. SIMPKINS, EXECUTIVE DIRECTOR

Registrant Name AFL-CIO MARITIME COMMITTEE Client Name TALMAGE E. SIMPKINS

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code MAR (one per page)

16. Specific lobbying issues

- S.1858 -NATIONAL SECURITY SEALIFT ENHANCEMENT ACT OF 1999
- S.1510- U.S. CRUISE SHIP TOURISM DEVELOPMENT ACT OF 1999
- S. 937- MARITIME ADMINISTRATION AUTHORIZATION ACT OF 2000/2000I
- S. 893- THE TRANSPORTATION WORKER TAX FAIRNESS ACT
- S. RES. 32- RESOLUTION EXPRESSING THE SENSE OF THE SENATE REAFFIRMING THE CARGO PREFERENCE POLICY OF THE U.S.
- S. 259 INCREASE DOT SECRETARY AUTHORITY TO ADMINISTER CARGO PREFERENCE LAWS
- H.R. 3392 "ALL AMERICAN CRUISE ACT OF 1999"
- H.R. 3225 "NATIONAL SECURITY SEALIFT ENHANCEMENT ACT OF 1999"

17. House(s) of Congress and Federal agencies contacted Check if None

HOUSE OF REPRESENTATIVES

U.S. SENATE

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	New
TALMAGE E. SIMPKINS	EXECUTIVE DIRECTOR	<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature Talmage E. Simpkins Date FEBRUARY 14, 2000
 Printed Name and Title TALMAGE E. SIMPKINS, EXECUTIVE DIRECTOR