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|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
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05 FEB 15 PM 11:23  
**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                 |                               |                     |                            |
|---------------------------------------------------------------------------------|-------------------------------|---------------------|----------------------------|
| 1. Registrant name                                                              |                               |                     |                            |
| Organization                                                                    | Bracewell & Patterson, L.L.P. |                     |                            |
| 2. Address <input type="checkbox"/> Check if different than previously reported |                               |                     |                            |
| 2000 K STREET, NW                                                               |                               | SUITE 500           |                            |
| City                                                                            | WASHINGTON                    | State               | DC                         |
| Zip Code                                                                        | 20006-1872                    | Country             | U                          |
| 3. Principal place of business (if different than line 2)                       |                               |                     |                            |
| City                                                                            | State                         | Zip Code            | Country                    |
| City                                                                            | State/Zip or Country          | Zip Code            | Country                    |
| 4a. Contact Name                                                                |                               | b. Telephone number | c. E-mail                  |
| Prefix                                                                          | Full Name                     |                     |                            |
| Mr.                                                                             | Michael L. Pate               | (202) 828-5841      | michael.pate@bracepatt.com |
| 7. Client Name <input type="checkbox"/> Self                                    |                               |                     | 5. Senate ID #             |
| ProWaste, Inc.                                                                  |                               |                     | 6. House ID #              |

TYPE OF REPORT 8. Year 2004 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇔ Termination Date \_\_\_\_\_ 11. No Lobbying Activities

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

| 12. Lobbying Firms                                                                                                                                                                                                             | 13. Organizations                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| INCOME relating to lobbying activities for this reporting period was:                                                                                                                                                          | EXPENSES relating to lobbying activities for this report were:                                             |
| Less than \$10,000 <input checked="" type="checkbox"/>                                                                                                                                                                         | Less than \$10,000 <input type="checkbox"/>                                                                |
| \$10,000 or more <input type="checkbox"/> ⇔ \$ _____                                                                                                                                                                           | \$10,000 or more <input type="checkbox"/> ⇔ \$ _____                                                       |
| Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | 14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description of method. |
|                                                                                                                                                                                                                                | <input type="checkbox"/> Method A. Reporting amounts using LDA definition.                                 |
|                                                                                                                                                                                                                                | <input type="checkbox"/> Method B. Reporting amounts under section 6033(b) Internal Revenue Code           |
|                                                                                                                                                                                                                                | <input type="checkbox"/> Method C. Reporting amounts under section 162(e) Internal Revenue Code            |

Form

Printed Name and Title Michael L. Pate, Partner

*Michael L. Pate*



Registrant Name Bracewell & Patterson, L.L.P. Client Name ProWaste, Inc.

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which th engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each co information as requested. Attach additional page(s) as needed.

15. General issue area code WAS - Waste(hazardous/solid/interstate/nuclea (one per page)

16. Specific lobbying issues

Work on RCRA legislative and regulatory matters

17. House(s) of Congress and Federal agencies contacted  Check if None

House  
Senate

18. Name of each individual who acted as a lobbyist in this issue area

| First Name | Name<br>Last Name | Suffix | Covered Official Position (if applicable)                                                   |
|------------|-------------------|--------|---------------------------------------------------------------------------------------------|
| Scott H.   | Segal             |        |                                                                                             |
| Lisa M.    | Jaeger            |        | Acting Gen. Counsel, EPA (9/2003 - 3/2004)                                                  |
|            |                   |        | Deputy General Counsel (2001 - 2003)                                                        |
| Edward     | Krenik            |        | Assoc. Admin., Congressional & Intergovernmental Relations, Environmental Protection Agency |
|            |                   |        |                                                                                             |
|            |                   |        |                                                                                             |
|            |                   |        |                                                                                             |
|            |                   |        |                                                                                             |
|            |                   |        |                                                                                             |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

