

Clerk of the House of Representatives  
 Legislative Resource Center  
 106 Cannon Building  
 Washington, DC 20515

Secretary of the Senate  
 Office of Public Records  
 232 Hart Building  
 Washington, DC 20510

SECRETARY OF THE SENATE

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# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

Registrant Name <b>JOHN FRESHMAN ASSOCIATES, INC.</b>			
Address <input type="checkbox"/> Check if different than previously reported <b>1050 THOMAS JEFFERSON STREET, NW 6th FLOOR WASHINGTON, DC 20007</b>			
Principal Place of Business (If different from line 2) City: _____ State/Zip (or Country) _____			
4. Contact Name <b>SUZANNE O'CONNOR</b>	Telephone <b>(202) 298-1836</b>	E-mail (optional) _____	5. Senate ID # <b>15474-176</b>
7. Client Name <input type="checkbox"/> Self <b>Monterey County Water Resources Agency</b>	6. House ID # <b>30399016</b>		
<b>TYPE OF REPORT</b> 8. Year <u>2000</u> Midyear (January 1-June 30) <input checked="" type="checkbox"/> OR Year End (July 1-December 31) <input type="checkbox"/>			
9. Check if this filing amends a previously filed version of this report <input type="checkbox"/>			11. No Lobbying Activity <input type="checkbox"/>
10. Check if this is a Termination Report <input type="checkbox"/> ⇒ Termination Date _____			

## INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇒ \$ <u>60,000</u>  <small>Income (nearest \$20,000)</small></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____  <small>Expenses (nearest \$20,000)</small></p> <p><b>14. REPORTING METHOD.</b> Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code</p>
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Signature \_\_\_\_\_  
 Printed Name and Title **SUZANNE O'CONNOR, DIRECTOR**



Registrant Name JOHN FRESHMAN ASSOC., INC. Client Name Monterey County Water Resources Agency

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code ENV (one per page)

16. Specific lobbying issues

Small Reclamation Loan Program, all provisions.

17. House(s) of Congress and Federal agencies contacted  Check if None

SENATE  
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	No.
<u>JOHN D. FRESHMAN</u>		<input checked="" type="checkbox"/>
<u>LAWRENCE P. KAST</u>		<input type="checkbox"/>
<u>AMIEE ALBERTSON</u>		<input checked="" type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name and Title: SUZANNE O'CONNOR, DIRECTOR

Form LD-2 (Rev. 6/98)

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Registrant Name JOHN FRESHMAN ASSOC., INC. Client Name Monterey County Water Resources Agency

**ISSUING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

General issue area code BUD (one per page)

Specific lobbying issues

Energy and Water Development Appropriations, H.R. 4733.  
All provisions related to the Bureau Small Reclamation Loan Program, and the U.S. Army Corps of Engineers.

1. House(s) of Congress and Federal agencies contacted

Check if None

SENATE  
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	No.
JOHN D. FRESHMAN		<input type="checkbox"/>
LAWRENCE P. KAST		<input type="checkbox"/>
AMIEE ALBERGSON		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

19. Interest of each foreign entity in the specific issues listed on line 16 above

Check if None

Signature *Suzanne O'Connor* Date 8-14-00  
Printed Name and Title SUZANNE O'CONNOR, DIRECTOR

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