

Clerk of the House of Representatives
Legislative Resource Center
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Washington, DC 20515

Secretary of the Senate
Office of Public Records
232 Hart Building
Washington, DC 20510

SECRETARY OF THE

03 FEB 14 PM

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

| | | | |
|--|-----------------------------|-------------------|------------------------|
| 1. Registrant Name Holland & Knight LLP | | | |
| 2. Address <input type="checkbox"/> Check if different than previously reported 2099 Pennsylvania Avenue, N.W., Suite 100 | | | |
| 3. Principal Place of Business (if different from line 2) City: Washington State/Zip (or Country) D.C. 20006 | | | |
| 4. Contact Name Richard M. Gold | Telephone (202) 955-3000 | E-mail (optional) | 5. Senate 18466-835 |
| 7. Client Name <input type="checkbox"/> Self Water Systems Council | | | 6. House 30825-072 |

TYPE OF REPORT 8. Year 2002 Midyear (January 1- June 30) OR Year End (July 1-De

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇒ Termination Date _____

11. No Lobbyi

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

| 12. Lobbying Firms | 13. Organization |
|---|---|
| <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇒ \$ <u>60,000</u> Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p>EXPENSES relating to lobbying activities for period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 ore more <input type="checkbox"/> ⇒ \$ _____ Expenses (nea</p> <p>14. REPORTING METHOD. Check box to in accounting method. See instructions for descripti</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA c</p> <p><input type="checkbox"/> Method B. Reporting amounts under secti of the Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under secti Internal Revenue Code</p> |

Signature _____

Printed Name and Title _____

Registrant Name: Holland & Knight LLP Client Name: Water Systems Council

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each** information as requested. Attach additional page(s) as needed.

15. General issue area code ENV (one per page)

16. Specific lobbying issues

Issues related to rural drinking and water projects

17. House(s) of Congress and Federal agencies contacted Check if None

U.S. Senate
 U.S. House of Representatives
 U.S. Environmental Protection Agency

18. Name of each individual who acted as a lobbyist in this issue area

| Name | Covered Official Position (if applicable) |
|---|---|
| Richard M. Gold, Esq., Partner | |
| Michael Gillis, Public Affairs Advisor | |
| Michael Galano, Esq., Associate | |
| Beth Viola, Senior Public Affairs Advisor | Environmental Advisor, Executive Branch |
| Robert Bradner, Esq., Partner | A.A. and Counsel to Rep. Porter |
| David Whitestone, Esq., Partner | |
| Alise Troester, Public Affairs Advisor | |

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature _____ Date _____

Printed Name and Title: _____

Registrant Name: Holland & Knight LLP Client Name: Water Systems Council

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each** information as requested. Attach additional page(s) as needed.

15. General issue area code BUD (one per page)

17. Specific lobbying issues

Issues related to rural drinking and water projects

17. House(s) of Congress and Federal agencies contacted Check if None

U.S. Senate
U.S. House of Representatives
U.S. Environmental Protection Agency

18. Name of each individual who acted as a lobbyist in this issue area

| Name | Covered Official Position (if applicable) |
|---|---|
| Richard M. Gold, Esq., Partner | |
| Michael Gillis, Public Affairs Advisor | |
| Michael Galano, Esq., Associate | |
| Beth Viola, Senior Public Affairs Advisor | Environmental Advisor, Executive Branch |
| Robert Bradner, Esq., Partner | A.A. and Counsel to Rep. Porter |
| David Whitestone, Esq., Partner | |
| Alise Troester, Public Affairs Advisor | |

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature _____ Date February 14

Printed Name and Title: _____

Registrant Name Holland & Knight LLP Client Name Water Systems Council

Information Update Page - Complete ONLY where registration information has changed.

20. Client new address _____

 21. Client new principal place of business (if different from line 20) _____

 City _____ State/Zip (or County) _____
 22. New general description of client's business or activities _____

LOBBYIST UPDATE
 23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client
 Jack Burkman, Esq.

ISSUE UPDATE
 24. General lobbying issues previously reported that **no longer** pertain _____

AFFILIATED ORGANIZATIONS
 25. Add the following affiliated organization(s)


| Name | Address | Principal Place of Business (city and state or country) |
|------|---------|---|
| | | |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client _____

FOREIGN ENTITIES
 27. Add the following foreign entities

| Name | Address | Principal Place of Business (city and state or country) | Amount of contribution for lobbying activities | Owner |
|------|---------|---|--|-------|
| | | | | |

28. Name of each previously reported foreign entity that **no longer** owned, **or** controls, **or** is affiliated with the registrant or affiliated organization _____

Signature  Date February 14, 2003

WAS1 #1153810 v1