

**FLEISHMAN
HILLARD**

Fleishman-Hillard, Inc.

SECRETARY OF THE SENATE

International Communications

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H.D.

1615 I. Street, NW, Suite 1000
Washington, DC 20036-3610
Tel: 202.659.0330
Fax: 202.296.6119

January 31, 2000

Hon. Gary Sisco
Secretary of the Senate
Suite 222, Hart Senate Building
Washington, DC 20510

Dear Mr. Sisco:

It has been brought to my attention by the Office of Public Records that Fleishman-Hillard failed to submit copies of our mid-year lobbying reports to your office on August 14, as required by law. We did file copies in a timely fashion with the Clerk's Office and believed until your notice dated December 10, 1999 that copies had been filed with the Senate. I have included copies of the reports filed on August 16th with the Clerk's Office and several subsequent amendments to those reports.

I hope responding in this manner fulfills our responsibility to disclose our lobbying activities for the period January 1 through June 30, 1999. I apologize for any inconvenience our omission may have caused. Please contact Jack Gregory of my office at (202) 737-0100, if there are any questions. Thank you.

Sincerely yours,

ATLANTA
AUSTIN
BEIJING
BELFAST
BOSTON
BRUSSELS
CHICAGO
DALLAS
DUBLIN
FRANKFURT
HONG KONG
HOUSTON
KANSAS CITY
LONDON
LOS ANGELES
MANILA
MEXICO CITY
MIAMI
MILAN
MILWAUKEE
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NEW YORK
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SAINT LOUIS
SAN ANTONIO
SAN FRANCISCO
SHANGHAI
SINGAPORE
TORONTO
WASHINGTON, D.C.



Paul Johnson
General Manager

enclosures

Clerk of the House of Representatives
Legislative Resource Center
11-106 Cannon Building
Washington, DC 20515

Secretary of the Senate
Office of Public Records
212 Hart Building
Washington, DC 20510

RECEIVED
LEGISLATIVE RESOURCE CENTER

99 AUG 16 PM 5:30

60 FEB -2 PM 1:40S

OFFICE OF THE CLERK
HOUSE OF REPRESENTATIVES

LOBBYING REPORT

H.O.

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name Fleishman-Hillard, Inc.			
2. Address <input type="checkbox"/> Check if different than previously reported 1615 L Street, NW Washington Suite 1800 DC 20036			
3. Principal Place of Business (if different from Line 2) City State/Zip (or Country)			
4. Contact Name Paul Johnson	Telephone 202-659-0330	E-mail (optional)	5. Senate ID # 30781001
7. Client Name <input type="checkbox"/> Self American Ambulance Association			6. House ID # 30781001

TYPE OF REPORT 8. Year 1999 Midyear (January 1-June 30) ☒ OR Year End (July 1-December 31) ☒

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ >> Termination Date _____

11. No Lobbying Activity ☐

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was:	EXPENSES relating to lobbying activities for this reporting period were:
Less than \$10,000 <input type="checkbox"/>	Less than \$10,000 <input type="checkbox"/>
\$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$40,000.00</u> Income (nearest \$20,000)	\$10,000 or more <input type="checkbox"/> >> \$ _____ Expenses (nearest \$20,000)
Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options. <input checked="" type="checkbox"/> Method A. Reporting amounts using LDA definitions only <input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code <input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code

Signature

Date 2/16/99

Printed Name and Title

Paul Johnson - Executive Vice President and General Manager

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Registrant Name: Fleishman-Hillard, Inc.

Client Name: American Ambulance Association

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code HCR (one per page)

16. Specific Lobbying issues

S 2416, ,

S 1890, ,

S 2330, ,

HR 360S, ,

HR 4250, ,

Legislative interests relating to healthcare reform and healthcare reimbursement.

17. House(s) of Congress and Federal agencies contacted

☐ Check if None

Health Care Financing Administration

House of Representatives

Senate

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	New
<u>North, Tristan</u>		<u>No</u>
<u>Rublia, Wendy</u>		<u>No</u>
<u>Siedlecki, Kathleen</u>		<u>No</u>
<u>Hates Boyle, Joy</u>		<u>No</u>

19. Interest of each foreign entity in the specific issues listed on line 16 above

☒ Check if None

Signature _____ Date 2/16/99

Printed Name and Title Paul Johnson - Executive Vice President and General Manager

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