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|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
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SECRETARY OF THE  
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# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|                                                                                                                                           |                                  |                                              |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|-------------------------------|
| 1. Registrant Name <i>(FORMERLY: EBAN &amp; ASSOCIATES, PLLC)</i><br><i>EBAN, FITZPATRICK, MALSCH &amp; CYNNAR, PLLC</i>                  |                                  |                                              |                               |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><i>7918 JONES BRANCH DR; STE. 600; McLEAN, VA. 221</i> |                                  |                                              |                               |
| 3. Principal Place of Business (if different from line 2)<br>City: <i>(SAME)</i> State/Zip (or Country)                                   |                                  |                                              |                               |
| 4. Contact Name<br><i>JOSEPH R. EBAN</i>                                                                                                  | Telephone<br><i>703-918-4942</i> | E-mail (optional)<br><i>EBANPC @ AOL.COM</i> | 5. Senate ID #<br><i>1323</i> |
| 7. Client Name <input type="checkbox"/> Self<br><i>STATE OF NEVADA - AGENCY FOR NUCLEAR PROJECTS</i>                                      | 6. House ID #<br><i>05981</i>    |                                              |                               |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  OR Year End (July 1-Dec 20)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇒ Termination Date \_\_\_\_\_

11. No Lobbying

## INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/> <i>N/A</i></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ <u>0.00</u><br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/> <i>N/A</i></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ <u>0.00</u><br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definition</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 603 Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162 Internal Revenue Code</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature



1/24

Printed Name and Title

CHAIRMAN & PRESIDENT

LD-2 (REV. 6/98)

P

Registrant Name ESAN, FITZPATRICK, HALSCH & CYNKA, PLLC Client Name STATE OF NEVADA

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code information as requested. Attach additional page(s) as needed.

15. General issue area code ENB (one per page)

16. Specific lobbying issues

ALL MATTERS INVOLVING PROPOSED YUCCA MOUNTAIN SITE AS THE NUCLEAR WASTE REPOSITORY FOR ALL NATION'S SPENT NUCLEAR FUEL WASTE.

17. House(s) of Congress and Federal agencies contacted  Check if None

(SEE ATTACHED)

18. Name of each individual who acted as a lobbyist in this issue area

| Name                   | Covered Official Position (if applicable) |
|------------------------|-------------------------------------------|
| JOSEPH P. ESAN         |                                           |
| CHARLES J. FITZPATRICK |                                           |
| MARTIN S. HALSCH       |                                           |
|                        |                                           |
|                        |                                           |
|                        |                                           |
|                        |                                           |
|                        |                                           |
|                        |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

*[Handwritten signature]*

Signature J V V Date 7/25/04

Printed Name and Title JOSEPH R. EBAN - CHAIRMAN & PRES.

Form LD-2 (Rev.6/98)

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# EGAN, FITZPATRICK & MALSCH, PLLC

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SENATE ID #:  
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Charles J. Fitzpatrick  
[cfitzpatrick@nuclearlawyer.com](mailto:cfitzpatrick@nuclearlawyer.com)

### ATTACHMENT

#### All meetings and/or telephone conversations related to the Nevada Yucca Mountain Project

|          |                                                                                                                                          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1/3/03   | Tel/call w/ Greg Jaczko in Sen. Reid's office re status of YM Project (J. Egan)                                                          |
| 1/8/03   | Conf call w/ Sen. Reid re funding (J. Egan)                                                                                              |
| 1/29/03  | Met w/ Sen. Reid, Sen. Ensign, staffs of Rep. Berkley and Rep. Gibbons re status of Nevada litigation (J. Egan, M. Malsch)               |
| 2/12/03  | Tel/call w/ Greg Jaczko in Sen. Reid's office re status (J. Egan)                                                                        |
| 5/14/03  | Tel/call w/ Lenor Tomero in Rep. Berkley's office re status (J. Egan)                                                                    |
| 5/15/03  | Tel/call w/ Lenor Tomero in Rep. Berkley's office re questions on status (J. Egan)                                                       |
| 5/29/03  | Tel/call w/ Greg Jaczko in Sen. Reid's office re Las Vegas hearing (J. Egan)                                                             |
| 6/11/03  | Met w/ Rep. Jon Porter and staff re Yucca Mountain litigation (J. Egan, M. Malsch)                                                       |
| 6/30/03  | Reviewed e-mail correspondence for John Lopez in Sen. Reid's office (J. Egan)                                                            |
| 7/1/03   | Tel/call w/ Greg Jaczko in Sen. Reid's office re KTI report language (J. Egan)                                                           |
| 7/7/03   | Tel/call w/ Greg Jaczko in Sen. Reid's office re KTI follow-up (J. Egan)                                                                 |
| 7/8/03   | Tel/call w/ Greg Jaczko in Sen. Reid's office re KTI issues (J. Egan)                                                                    |
| 7/14/03  | Tel/call w/ Greg Jaczko in Sen. Reid's office re Appropriations Committee report (J. Egan)                                               |
| 10/9/03  | Sent e-mail correspondence to Richard Urey in Rep. Berkley's office and Greg Jaczko in Sen. Reid's office re Corradini (NWTRB) (J. Egan) |
| 10/16/03 | Tel/call w/ Richard Urey in Rep. Berkley's office re copyright laws re TOW missile video (J. Egan)                                       |
| 10/20/03 | Tel/call w/ Richard Urey in Rep. Berkley's office re use of TOW missile video on CBS-News (J. Egan)                                      |
| 10/21/03 | Follow-up tel/call w/ Richard Urey in Rep. Berkley's office re TOW missile video (J. Egan)                                               |
| 10/28/03 | Sent e-mail correspondence to Greg Jaczko in Sen. Reid's office re D.C. Bar inquiries to Sen. Reid (J. Egan)                             |



EGAN, FITZPATRICK & MALSCH, PLLC  
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|          |                                                                                                                                                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/29/03 | Tel/call from Richard Urey in Rep. Berkley's office re D.C. Bar inquiries re Winston & Strawn (J. Egan)                                                       |
| 11/4/03  | Tel/call w/ Nidhi Thakar in Rep. Berkley's office re Winston & Strawn letter (J. Egan)                                                                        |
| 11/14/03 | Tel/call w/ David Cherry in Rep. Berkley's office re Winton & Strawn Congressional letter (J. Egan)                                                           |
| 11/18/03 | Tel/call from Heather Urban in Rep. Berkley's office re Ruth Weiner letter (J. Egan)                                                                          |
| 11/19/03 | Tel/call w/ Susan McCue in Sen. Reid's office re M. Malsch's letter to NRC General Counsel re DOE-NRC meetings and excluding Nevada representatives (J. Egan) |

