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Washington, DC 20510

SECRETARY OF THE SENATE
06 AUG 29 AM

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant name Copeland Lowery Jacquez Denton & White			
2. Address <input type="checkbox"/> Check if different than previously reported 525 9th Street NW Suite 800 Washington DC 20004 US			
3. Principal place of business (if different than line 2) City State/Zip or Country			
4a. Contact Name Ms. Yvette Willis		b. Telephone number 2022375990	
c. E-mail ywillis@clj.com		5. Senate ID # 10800-123	
7. Client Name <input type="checkbox"/> Self County of San Bernardino		6. House ID # 3182208	

TYPE OF REPORT 8. Year 2002 Midyear (January 1-June 30) ☐ OR Year End (July 1-December 31) ☒
9. Check if this filing amends a previously filed version of this report ☒
10. Check if this is a Termination Report ☐ ⇨ Termination Date _____ 11. No Lobbying Activity ☐

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 <input type="checkbox"/> \$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>20,000</u> Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	EXPENSES relating to lobbying activities for this reporting period were: Less than \$10,000 <input type="checkbox"/> \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ 14. REPORTING METHOD. Check box to indicate proper accounting method. See instructions for description of options. <input type="checkbox"/> Method A. Reporting amounts using LDA definitions on Internal Revenue Code <input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) Internal Revenue Code <input type="checkbox"/> Method C. Reporting amounts under section 162(e) of Internal Revenue Code

Edit Form >

Signature _____ Date _____

Printed Name and Title: Leticia White, Partner

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Registrant Name Copeland Lowery Jacquez Denton & White

Client Name County of San Bernardino

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each cod** information as requested. Attach additional page(s) as needed.

15. General issue area code BUD - Budget/Appropriations (one per page)

16. Specific lobbying issues

H.R. 5605/S.2797 - Departments of Veterans Affairs and Housing and Urban Development and independent agencies FY2003 Appropriations, water infrastructure and economic development programs.
H.R. 5559/S.2808 - Department of Transportation, and related agencies FY2003 Appropriations, regional transportation programs.
H.R. 5093/S.2708 - Department of the Interior and related agencies FY2003 Appropriations, habitat and la

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

Environmental Protection Agency
Executive Office of the President
House of Representatives
Senate

18. Name of each individual who acted as a lobbyist in this issue area

Name		Covered Official Position (if applicable)
Nancy	Alcalde	
Lance	Larson	
Jeffrey	Shockey	

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature

[Handwritten Signature]

Date

Aug 26, 0



Printed Name and Title Letitia White - Partner



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Registrant Name Copeland Lowery Jacquez Denton & White

Client Name County of San Bernardino

ADDENDUM for General Lobbying Issue Area BUD

16. Specific lobbying issues (continued from previous page)

H.R. 5263/S.2801 Department of Agriculture, Rural Development, Food and Drug Administration, and Related Agencies FY2003 Appropriations, regional natural resource and conservation program.

H.R. 247/S.2778 - Departments of Commerce, Justice, and State, the Judiciary, and related agencies FY2003 Appropriations, law enforcement program.

H.R. 5431/S.2784 - Energy & Water Development FY2003 Appropriations, water and flood control programs

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Add page to continue specific issues description for this i:

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