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SECRETARY OF THE SENATE

05 FEB 10 PM 4:29

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) -All Filers Are Required to Complete This Page

1. Registrant Name Dykema Gossett, PLLC			
2. Registrant Address <input type="checkbox"/> Check if different than previously reported Address 1300 I Street NW Suite 300W City Washington State/Zip (or Country) DC 20005 USA			
3. Principal Place of Business (if different from line 2) City _____ State/Zip (or Country) _____			
4. Contact Name Lee Janger	Telephone 202/906-8600	E-mail (optional) ljanger@dykema.com	5. Senate ID #
7. Client Name <input type="checkbox"/> Self Pulsewave	6. House ID #		

TYPE OF REPORT 8. Year 2004 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report >> Termination Date 7/1/2004 11. No Lobbying Activities

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was:	EXPENSES relating to lobbying activities for this reporting period were:
Less than \$10,000 <input checked="" type="checkbox"/>	Less than \$10,000 <input type="checkbox"/>
\$10,000 or more <input type="checkbox"/> >> \$ _____ Income (nearest \$20,000)	\$10,000 or more <input type="checkbox"/> >> \$ _____ Expenses (nearest \$20,000)
Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description of method.
	<input type="checkbox"/> Method A. Reporting amounts using LDA definition
	<input type="checkbox"/> Method B. Reporting amounts under section 6013(b)(7) of the Internal Revenue Code
	<input type="checkbox"/> Method C. Reporting amounts under section 162(m) of the Internal Revenue Code

Signature _____ Date _____

Printed Name and Title **Lee Janger - Of Counsel** _____ P: