

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF THE S

01 AUG 17 PM 1

# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                                                                                                                                                  |  |                                  |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|---------------------------------------------|
| 1. Registrant Name<br><b>Copeland, Lowery &amp; Jacquez</b>                                                                                                                                                      |  |                                  |                                             |
| 2. Registrant Address <input type="checkbox"/> Check if different than previously reported<br>Address <b>1341 G Street, NW</b> Suite <b>200</b><br>City <b>Washington</b> State/Zip (or Country) <b>DC 20005</b> |  |                                  |                                             |
| 3. Principal Place of Business (if different from line 2)<br>City <b>N/A</b> State/Zip (or Country)                                                                                                              |  |                                  |                                             |
| 4. Contact Name<br><b>Yvette Willis</b>                                                                                                                                                                          |  | Telephone<br><b>202-347-5990</b> | E-mail (optional)<br><b>ywillis@clj.com</b> |
| 5. Senate ID #                                                                                                                                                                                                   |  |                                  |                                             |
| 7. Client Name <input type="checkbox"/> Self<br><b>Environmental Systems Research Institute, Inc.</b>                                                                                                            |  |                                  | 6. House ID #                               |

**TYPE OF REPORT** 8. Year 2001 Midyear (January 1-June 30) ☒ OR Year End (July 1-Dec

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ >> Termination Date \_\_\_\_\_ 11. No Lobbyi

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INCOME OR EXPENSES - Complete Either Line 12 OR Line 13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>12. Lobbying Firms</b><br><br>INCOME relating to lobbying activities for this reporting period was:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$40,000.00</u><br>Income (nearest \$20,000)<br><br>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | <b>13. Organizations</b><br><br>EXPENSES relating to lobbying activities for this reporting period were:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input type="checkbox"/> >> \$ _____<br>Expenses (nearest \$20,000)<br><br><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of<br><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition<br><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 of the Internal Revenue Code<br><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of the Internal Revenue Code |

Signature \_\_\_\_\_ Date 8/10/2001



Registrant Name: Copeland, Lowery & Jacquez

Client Name: Environmental Systems Research Institute, Inc.

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code DEF (one per page)

16. Specific Lobbying issues

\*, FY02 Department of Defense Appropriations bill, federal funding for DOD topographic programs.

17. House(s) of Congress and Federal agencies contacted

☒ Check if None

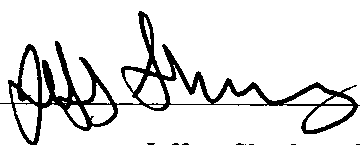
18. Name of each individual who acted as a lobbyist in this issue area

| Name             | Covered Official Position (if applicable) |
|------------------|-------------------------------------------|
| Shockey, Jeffrey |                                           |
|                  |                                           |
|                  |                                           |
|                  |                                           |
|                  |                                           |
|                  |                                           |
|                  |                                           |
|                  |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above

☒ Check if None

Signature



Date 8/10/2001

Printed Name and Title

**Jeffrey Shockey - Partner**

Filing #cbd661d9-d775-4275-b0a8-d079cf38d8db - Page 3 of 4

Page

[REDACTED]