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### LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|                                                                                                                                       |                                  |                   |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-----------------------------------|
| 1. Registrant Name<br><u>Johnny L. Hughes</u>                                                                                         |                                  |                   |                                   |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><u>804 Long Bay Harbor Rd. Abingdon, Md. 21811</u> |                                  |                   |                                   |
| 3. Principal Place of Business (if different from line 2)<br>City: _____ State/Zip (or Country): _____                                |                                  |                   |                                   |
| 4. Contact Name<br><u>Registrant</u>                                                                                                  | Telephone<br><u>410 676 6127</u> | E-mail (optional) | 5. Senate ID #<br><u>18865-12</u> |
| 7. Client Name <input type="checkbox"/> Self<br><u>National Troopers Coalition</u>                                                    |                                  |                   | 6. House ID #<br><u>39707000</u>  |

TYPE OF REPORT 8. Year 1999 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  Termination Date \_\_\_\_\_

11. No Lobbying Activity

#### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> <u>\$ 27,000</u><br/> <small>Income (nearest \$20,000)</small></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> <u>\$ _____</u><br/> <small>Expenses (nearest \$20,000)</small></p> <p><b>14. REPORTING METHOD.</b> Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature Johnny L. Hughes

Printed Name and Title Johnny L. Hughes, Director County Relations

Registrant Name Johnny L. Hughes Client Name National Troopers Coalition

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code LAW (one per page)

16. Specific lobbying issues  
ASSET Forfeiture Legislation - S. 1701 HR 2558  
Bounty Hunter Protection Act S. 1438  
Consolidated Carrying Legislation - H.R. 218 H.R. 218  
Byrne Grant Funding Funding for TROOPERS local police  
Juv. Justice Leg.  
Collective Bargaining Leg. / Law Enf. Training Leg.

17. House(s) of Congress and Federal agencies contacted  Check if None  
U.S. House of Representatives  
U.S. Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name                    | Covered Official Position (if applicable) | New                      |
|-------------------------|-------------------------------------------|--------------------------|
| <u>Johnny L. Hughes</u> |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |
|                         |                                           | <input type="checkbox"/> |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Johnny L. Hughes Date 1-25-2010  
 Printed Name and Title Johnny L. Hughes / Director Const. Relations