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SECRETARY OF THE SENATE
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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <u>New Jersey Hospital Association</u>			
2. Address <input checked="" type="checkbox"/> Check if different than previously reported <u>1100 Quaker Hill Lane, Apt 403 Alexandria, Va</u>			
3. Principal Place of Business (if different from line 2) City: <u>Princeton</u> State/zip (or Country) <u>New Jersey</u> <u>08543</u>			
4. Contact Name <u>Kimberly A. Champi</u>		Telephone <u>202 365-8342</u>	E-mail (optional) <u></u>
7. Client Name <input type="checkbox"/> Self <u>self</u>		5. Senate ID # <u>29128-</u>	
		6. House ID # <u>3122100</u>	

TYPE OF REPORT 8. Year 2002 Midyear (January 1-June 30) OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date _____

11. No Lobbying A

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 <input type="checkbox"/> \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Income (nearest \$20,000)	EXPENSES relating to lobbying activities for this reporting period were: Less than \$10,000 <input type="checkbox"/> \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Expenses (nearest \$20,000)
Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of option <input type="checkbox"/> Method A. Reporting amounts using LDA definitions <input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) Internal Revenue Code <input type="checkbox"/> Method C. Reporting amounts under section 162(e) of Internal Revenue Code

Signature Kimberly A. Champi Date 8/13/03
 Filing #c5e75c2e-c234-4d6f-9a13-13097da3a3a2 - Page 1 of 2

Printed Name and Title

~~_____~~ _____, Director, Federal _____

LD-2 (REV. 4/03)

PAGE 1 of _____