Člerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

SECRETARY OF THE SENAI

## **LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| Registrant Name   |   |   |                          |
|---|---|---|--------------------------|
| Griffin, Johnson, Dover & Stew  | art, Inc.   |   |                          |
| 2. Registrant Address   | rent than previously reported<br>ue, NW<br>State/Zip (or Country) | Suite 600<br>DC 20036 USA   |                          |
| 3. Principal Place of Business (if different fr                               | om line 2)  |   |                          |
| City  | State/Zip (or Country)  |   |                          |
| 4. Contact Name Peggy Kirk Zand   | •   | ail (optional) and@griffinjohnson.com                               | 5. Senate ID # 20744-811 |
|   |   |   | •                        |
| 7. Client Name  Self  Fannie Mae  |   |   | 6. House ID # 31587080   |
| TYPE OF REPORT 8. Y   | •   |   | End (July 1-De           |
| <ol><li>Check if this filing amends a prev</li></ol>                          | iously filed version of th  | uis report  | ·                        |
| 10. Check if this is a Termination Rep  | •   | -   | 11 Na Labba              |
| To. Check if this is a Termination Rep  | ont   // reminant   | in Date   | 11. No Lobby             |
| INCOME OR EXPENSE   | $\mathbf{E}\mathbf{S}$ - Complete Eithe                           | r Line 12 OR Line 13  |                          |
| 12. Lobbying Fi   | irms  | 13. Organizati  | ions                     |
| INCOME relating to lobbying activity period was:                              | ities for this reporting  | <b>EXPENSES</b> relating to lobbying activities period were:        | ities for this rep       |
| Less than \$10,000  |   | Less than \$10,000  |                          |
| \$10,000 of more \(\mathbb{\omega} >> \eta \)                                 | 60,000.00<br>come (nearest \$20,000)                              |   | penses (nearest \$20     |
| Provide a good faith estimate, rounde   |   | 14. REPORTING METHOD. Check accounting method. See instructions for |                          |
| \$20,000 of all lobbying related incon (including all payments to the registr |   | ☐ Method A. Reporting amounts using                                 | ng LDA definit           |
| for lobbying activities on behalf of the client).                             | ne client).   | Method B. Reporting amounts und the Internal Revenue C              |                          |
|   | <b>.</b>  | ☐ <b>Method C.</b> Reporting amounts unc<br>Internal Revenue Code   |                          |
| MAINI   | /e, /1  |   |                          |
| Signature (   | uu_   | Date _8/14/01   |                          |

.**Jeffrev Peck - Lohhvist** Filing #c47ab5f6-6aa5-4580-bcda-deaf803e5e0f - Page 1 of 10

| Reg  | istrant Name:                           | Griffin, Johnson, Dover & Stewart, Inc                | 2.   |
|------|---|---|--|
| Clie | ent Name:                               | Fannie Mae  |  |
| enga | aged in lobbyir                         |   | y to reflect the general issue areas in which the registraning period. Using a separate page for each code, providu. |
| 15.  | General issue                           | area code <u>BUD</u> (one per page)                   |  |
| 16.  | Specific Lobb<br>H.R.1409, Se           | oying issues<br>condary Mortgage Market Enterprises l | Regulatory Improvement Act,  |
|      |   |   |  |
| 17.  | House(s) of C<br>House of Rep<br>Senate | Congress and Federal agencies contacted presentatives | ☐ Check if None  |
| 18.  | Name of each                            | individual who acted as a lobbyist in this            | issue area  Covered Official Position (if applicable)  |
|      | Danvers, Wi                             | lliam C.  |  |
|      | Griffin, Patr                           | ick J.  | Dir. Leg. Affairs, White House   |
|      | Swinehart, L                            | eonard  | ·  |
|      |   |   |  |
| -    |   | -   | and as an art  |
|      |   |   |  |
| 19.  | Interest of each                        | ch foreign entity in the specific issues listed       | I on line 16 above   Check if None   |
|      |   |   |  |
| Sior | nature                                  |   | Date 8/14/01   |

| Registr  | rant Name: Griffin, Johnso | n, Dover & Stewart, Inc.  |
|----------|----------------------------|---|
| Client 1 | Name: Fannie Mae           |   |
| Item     | Description                | Data  |
| 16       | Lobbying Issues            | Pending taxpayer legislation.   |
|          |                            | Initiatives relating to affordable housing goals and capital standards.   |
|          |                            | Issues relating to the regulation of Government Sponsored Enterprises (GSF being discussed by the Administration, particularly at Office of Managemen Budget and Housing and Urban Development. |
| ;        |                            | Issues relating to GSEs being discussed on Capitol Hill, particularly before § Banking and House Financial Services Committees, as well as the House & § Appropriations Committees.             |

| Reg  | gistrant Name:   | Griffin, Johnson, Dover & Stewart, In                 | с.  |
|--|--|---|---|
| Clie   | ent Name:  | Fannie Mae  |   |
| eng  | aged in lobbyin  |   | y to reflect the general issue areas in which the registrant ng period. Using a separate page for each code, provide l. |
| 15. General issue area code HOU (one per page) |  |   |   |
| 16.  | Specific Lobbying issues Pending Veterans Affairs and Housing and Urban Development FY 2002 legislation. |   |   |
|  | Pending taxp   | oayer legislation.                                    |   |
|  | Initiatives re   | lating to affordable housing goals and ca             | apital standards  |
|  | <b></b> () 00  |   |   |
| 17.  | House(s) of C<br>House of Rep<br>Senate  | Congress and Federal agencies contacted presentatives | ☐ Check if None   |
|  |  |   |   |
|  |  |   |   |
| 18.  | Name of each   | individual who acted as a lobbyist in this            | issue area  |
|  | Name   |   | Covered Official Position (if applicable)   |
|  | Danvers, Wil   | lliam C.  |   |
|  | Griffin, Patri   | ick J.  | Dir. Leg. Affairs, White House  |
|  | Swinehart, L   | eonard  |   |
|  |  |   |   |
|  |  |   |   |
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| 19.  | Interest of eac  | th foreign entity in the specific issues listed       | I on line 16 above  |
|  |  |   |   |
| a:   | ature  | •   | Date 8/14/01  |
| SIOT   | COLUTE:  |   | late 0/14/VI  |

| Reg      | istrant Name:  | Griffin, Johnson, Dover & Stewart, Inc                 |   |  |
|----------|--|--|---|--|
| Clie     | •<br>ent Name:   | Fannie Mae   |   |  |
| enga     | aged in lobbyin  |  | to reflect the general issue areas in which the registrant ag period. Using a separate page for each code, provide. |  |
| 15.      | General issue  | area code TAX (one per page)                           |   |  |
| 16.      | Specific Lobb<br>Pending Vete  | oying issues<br>erans Affairs and Housing and Urban De | evelopment FY 2002 legislation.   |  |
|          | Pending taxp   | ayer legislation.                                      |   |  |
|          | Initiatives re   | lating to affordable housing goals and ca              | pital standards   |  |
|          |  |  |   |  |
|          |  |  |   |  |
| 17.      | House(s) of C House of Reg Senate  | Congress and Federal agencies contacted presentatives  | ☐ Check if None   |  |
|          |  |  |   |  |
|          |  |  |   |  |
| 18.      | Name of each   | individual who acted as a lobbyist in this i           | ssue area   |  |
|          | Name   |  | Covered Official Position (if applicable)   |  |
|          | Danvers, Wil   | liam C.  |   |  |
|          | Griffin, Patri   | ick J.   | Dir. Leg. Affairs, White House  |  |
|          | Swinehart, L   | eonard   |   |  |
|          |  |  |   |  |
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| <b>.</b> |  |  | 0/4 4/84  |  |
| Sign     | ature  |  | Date 8/14/01  |  |