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| Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 | Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510 |
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SECRETARY OF THE SENATE

05 FEB 24 AM 11:04

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| | | | |
|---------------------------------------------------------------------------------|-------------------------------|---------------------|-----------------------------|
| 1. Registrant name | | | |
| Organization | Bracewell & Patterson, L.L.P. | | |
| 2. Address <input type="checkbox"/> Check if different than previously reported | | | |
| Address 1 | 711 Louisiana, Suite 2900 | | |
| City | Houston | State | TX |
| Zip Code | 77002 | Country | US |
| 3. Principal place of business (if different than line 2) | | | |
| City | State | Zip Code | Country |
| 4a. Contact Name | | b. Telephone number | c. E-mail |
| Prefix | Full Name | | |
| Mr. | Chris P. Borreca | 713-221-1408 | chris.borreca@bracepatt.com |
| 5. Senate ID # | | | |
| 7. Client Name <input type="checkbox"/> Self | | | 6. House ID # |
| Humble Independent School District | | | 316990! |

TYPE OF REPORT 8. Year 2004 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date _____ 11. No Lobbying Act

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

| 12. Lobbying Firms | 13. Organizations |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| INCOME relating to lobbying activities for this reporting period was: | EXPENSES relating to lobbying activities for this reporting period were: |
| Less than \$10,000 <input checked="" type="checkbox"/> | Less than \$10,000 <input type="checkbox"/> |
| \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ | \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ |
| Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | 14. REPORTING METHOD. Check box to indicate exp accounting method. See instructions for description of opt |
| | <input type="checkbox"/> Method A. Reporting amounts using LDA definitions |
| | <input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(4) Internal Revenue Code |
| | <input type="checkbox"/> Method C. Reporting amounts under section 162(e) of Internal Revenue Code |

Form C

Printed Name and Title Michael L. Pate, Partner

Registrant Name Bracewell & Patterson, L.L.P. Client Name Humble Independent School District

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code** information as requested. Attach additional page(s) as needed.

15. General issue area code BUD - Budget/Appropriations (one per page)

16. Specific lobbying issues *Add page to continue specific issues description for this issue* >

Reauthorization of the Individuals with Disabilities Education Act, 20 U.S.C. Section 1401, et seq. All provisions relating to school district obligations and funding issues related to the Act.

17. House(s) of Congress and Federal agencies contacted Check if None

U.S. House of Representatives
 U.S. Senate
 U.S. Department of Education
 President's Commission on Excellence in Education

18. Name of each individual who acted as a lobbyist in this issue area

| First Name | Name Last Name | Suffix | Covered Official Position (if applicable) |
|-------------|-------------------|--------|-------------------------------------------|
| Christopher | Borreca | | |
| Janet | Horton | | |
| Ed | Bethune | | |
| Jim | Chapman | | |
| Gene | Godley | | |
| Maisano | Pate | | |
| Scott | Segal | | |
| Frank | Maisano | | |
| E. Dee | Martin | | |

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Registrant Name Bracewell & Patterson, L.L.P. Client Name Humble Independent School District

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code** information as requested. Attach additional page(s) as needed.

15. General issue area code EDU - Education (one per page)

16. Specific lobbying issues *Add page to continue specific issues description for this issue* >

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| Michael | Pate | | |
| Scott | Segal | | |
| Frank | Maisano | | |
| E. Dee | Martin | | |

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Add a page for a diff

Registrant Name Bracewell & Patterson, L.L.P. Client Name Humble Independent School District

Information Update Page - Complete ONLY where registration information has changed.

20. Client new address

Address

City

State

Zip Code

Country

21. Client new principal place of business (if different than line 20)

City

State

Zip Code

Country

22. New general description of client's business or activities

LOBBYIST UPDATE

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

First Name

Last Name

Suffix

First Name

Last Name

1

3

2

4

ISSUE UPDATE

Find the code to select below.

24. General lobbying issues that **no longer** pertain

AFFILIATED ORGANIZATIONS

25. Add the following affiliated organization(s)

| Name | Address | Principal place of Business (city and state or country) |
|------|---------|---------------------------------------------------------|
| | Address | City |
| | C/S/Z | State Country |
| | Address | City |
| | C/S/Z | State |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

1

2

3

FOREIGN ENTITIES

27. Add the following foreign entities

| Name | Address | Principal place of business (city and state or country) | Amount of contribution for lobbying activities | Open to public |
|------|----------------|---------------------------------------------------------|------------------------------------------------|----------------|
| | Street Address | | | |
| | City | State/Province Country | | |
| | | City | | |
| | | State Country | | |

28. Name of each previously reported foreign entity that **no longer** owns, **or** controls, **or** is affiliated with the registrant affiliated organization

1

3

5

2

4

6

Add a page for more

Printed Name and Title Michael L. Pate, Partner

1/10/11