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# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name JAMES N. ASHMORE & ASSOCIATES	
2. Address <input type="checkbox"/> Check if different than previously reported 1155 15th STREET NW SUITE 504 WASHINGTON, DC 20005	
3. Principal Place of Business (if different from line 2) City: _____ State/Zip (or Country): _____	
4. Contact Name ELISABETH HUNTER	5. Senate ID # 4391-51
Telephone 202-452-1093	E-mail (optional) mcaaden@erols.com
7. Client Name <input type="checkbox"/> Self NATIONAL RURAL TELECOM ASSN	6. House ID # 33246002

TYPE OF REPORT 8. Year 1999 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇒ Termination Date \_\_\_\_\_ 11. No Lobbying Activity

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13	
<p>12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____  <small>Income (nearest \$20,000)</small></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p>13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____  <small>Expenses (nearest \$20,000)</small></p> <p>14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code</p>

Signature James Nicholas Ashmore 2-8-00

Printed Name and Title JAMES NICHOLAS ASHMORE, PRESIDENT

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code AGR (one per page)

16. Specific lobbying issues

ADMINISTRATION PROPOSAL TO CHANGE THE RURAL TELEPHONE BANK OF THE RURAL UTILITIES SERVICE INTO A PERFORMANCE BASED ORGANIZATION AND TREATMENT OF RURAL TELEPHONE BANK IN HOUSE (HR 1906) AND SENATE (S 1233) VERSIONS OF LEGISLATION MAKING APPROPRIATIONS FOR THE DEPARTMENT OF AGRICULTURE FOR FISCAL YEAR 2000.

17. House(s) of Congress and Federal agencies contacted  Check if None

HOUSE OF REPRESENTATIVES  
DEPARTMENT OF AGRICULTURE, OFFICE OF SECRETARY  
RURAL UTILITIES SERVICE  
OFFICE OF MANAGEMENT AND BUDGET

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	No.
JAMES N. ASHMORE, PRESIDENT		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature James Nicholas Ashmore Date 2-8-00

Printed Name and Title JAMES NICHOLAS ASHMORE, PRESIDENT

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code RCR (one per page)

16. Specific lobbying issues

PROPOSED REGULATIONS ISSUED BY BUREAU OF LAND MANAGEMENT, DEPARTMENT OF INTERIOR RELATING TO ACCESS ACROSS FEDERAL LANDS. INTEREST PERTAINED TO THE IMPLICATION OF PROPOSED REGULATIONS TO BORROWERS FROM THE RURAL TELEPHONE BANK.

17. House(s) of Congress and Federal agencies contacted  Check if None

DEPARTMENT OF AGRICULTURE, OFFICE OF GENERAL COUNSEL.

DEPARTMENT OF AGRICULTURE, FOREST SERVICE.

DEPARTMENT OF INTERIOR, OFFICE OF SOLICITOR.

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
JAMES N. ASHMORE, PRESIDENT	

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature James Nicholas Ashmore Date 2-8-00

Printed Name and Title JAMES NICHOLAS ASHMORE, PRESIDENT