

U.S. House of Representatives
Legislative Resource Center
36 Cannon Building
Washington, DC 20515

Secretary of the Senate
Office of Public Records
232 Hart Building
Washington, DC 20510

SECRETARY OF THE SENATE

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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name
JOHN FRESHMAN ASSOCIATES, INC.

2. Address Check if different than previously reported
1050 THOMAS JEFFERSON STREET, NW 6th FLOOR WASHINGTON, DC 20007

3. Principal Place of Business (if different from line 2)

4. Contact Name Telephone E-mail (optional) State/Zip (or Country)

SUZANNE O'CONNOR (202) 298-1836

5. Senate ID #
15474-90

6. House ID #
30399007

7. Client Name Self
County Sanitation Districts of Los Angeles County

8. Year 2000 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇒ Termination Date _____

11. No Lobbying Activity

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms
INCOME relating to lobbying activities for this reporting period was:
Less than \$10,000
\$10,000 or more ⇒ \$ 40,000
Income (nearest \$20,000)

13. Organizations
EXPENSES relating to lobbying activities for this reporting period were:
Less than \$10,000
\$10,000 or more ⇒ \$ _____ Expenses (nearest \$20,000)

14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options.

Method A. Reporting amounts using LDA definitions only

Method B. Reporting amounts under section 6033(b)(8) of Internal Revenue Code

Method C. Reporting amounts under section 152(e) of Internal Revenue Code

Signature _____
Printed Name and Title **SUZANNE O'CONNOR, DIRECTOR**



Registrant Name JOHN FRESHMAN ASSOC., INC. Client Name County Sanitation Districts of Los Angeles
County

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code ENV (one per page)

16. Specific lobbying issues

Municipal Water Pollution

Provisions pertaining to the operation and permitting of POTW's.

17. House(s) of Congress and Federal agencies contacted Check if None


SENATE
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	New
JOHN D. FRESHMAN		<input type="checkbox"/>
LAWRENCE P. KAST		<input type="checkbox"/>
AMDEE ALBERTSON		<input checked="" type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

9. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature _____ Date _____
Printed Name and Title: SUZANNE O'CONNOR, DIRECTOR

LD-2 (Rev. 6/99) 

Registrant Name JOHN FRESHMAN ASSOC., INC. Client Name County Sanitation Districts of Los Angeles
 County _____

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

5. General issue area code WAS (one per page)

6. Specific lobbying issues
Superfund, solid waste issues all provisions.

17. House(s) of Congress and Federal agencies contacted Check if None

SENATE
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)	
JOHN D. FRESHMAN		7
LAWRENCE P. KAST		6
AMIEE ALBERTSON		5
		4
		3
		2
		1

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature _____ Date _____
 Printed Name and Title SUZANNE O'CONNOR, DIRECTOR

Form FD-2 (Rev. 6/98)