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## **LOBBYING REGISTRATION**

Lobbying Disclosure Act of 1995 (Section 4)

| Check if this is a                   | nn Amended Registration         | 1. Effective Date of Registration5/1/20 |                |   |  |   |
|--------------------------------------|---------------------------------|---|----------------|---|--|---|
| 2. House Identification Number 37338 |                                 |   |                | 29333                                   |  |   |
| REGISTRA                             | NT                              |   |                |   |  |   |
| 3. Registrant n                      | name The                        | e Nickles Gro                           | up, LLC        | *************************************** |  | *************                           |
| Address 60                           | 07 14th Street, NW, Su          | ite 530                                 |                | .,                                      |  | *************************************** |
| City W                               | ashington                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | State DC       |   | Zip 20005  |   |
| 4. Principal pl                      | lace of business (if diffe      |   | 3)             |   |  |   |
| City                                 |                                 |   | State          |   | Zip  |   |
| 5. Telephone                         | number and contact nar          | ne                                      |                |   |  |   |
| 202                                  | 2.637.0214                      | Contact Ms.                             | Jody H         | ernandez                                | E-mail mail@nicklesgi  | oup.com                                 |
| 6. General des                       | scription of registrant's       | business or a                           | ctivities      |   |  |   |
| lai                                  | beled "Self" and proceed to lin | e 10. 🔲 Se.                             | lf             |   | utions employing in-house lobbyis  |   |
| Address P.                           | O. Box 807                      |   |                |   |  |   |
| City D                               | anville                         |   | State CA       | <b>\</b>                                | Zip 94506  |   |
| 8. Principal p                       | lace of business (if diff       | erent than line                         | e 7)           |   |  |   |
| City                                 |                                 |   | State          |   | Zip  |   |
|                                      | scription of client's bus       |   | ities          |   |  |   |
| section has                          | ich individual who has ac       | cutive branch o                         | official" or " | covered legis<br>osition(s) in          | the client identified on line is<br>lative branch official" within<br>which the person served.<br>Wered Official Position (if ap | n two years of                          |
| Jody                                 | Hernandez                       |   |                | U.S. Se                                 | nate Budget Committee,   | Sr Floor Ass                            |
| Cindi                                | Merifield Tripo                 | di                                      |                |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Rachel                               | Jones Hensle                    | r                                       |                | U.S. Se                                 | nate Budget Committee,   | Tax Policy D                            |
| Hazen                                | Marshall                        |   |                | U.S. Se                                 | nate Budget Committee,   | Staff Directo                           |
| Chang                                | Filing #aea81406                | -824e-49c5-86                           | 26-1e87e71     | 49e1a - Page                            | nate Rudget Committee.<br>1 of 4   | Dotv. Staff D                           |

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| LOBBYING ISSU                                       | <u> </u>             |                 |          |                               |  |                            |            |
|---|----------------------|-----------------|----------|-------------------------------|--|----------------------------|------------|
| 11. General lobbying issue                          | eas. Select all a    | pplicable code  | es liste | d in instructi                | ons and on the re                              | verse side of Form LD-     | 1,         |
| BUD   |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            |            |
| 12. Specific lobbying issue                         | s (current and anti  | cipated)        |          |                               |  |                            |            |
| Appropriations work                                 |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            |            |
| AFFILIATED OR                                       | GANIZATIO            | ONS             |          |                               |  |                            |            |
| 13. Is there an entity other a semiannual period ar | than the client tha  | at contributes  | more t   | han \$10,000<br>cryises or co | to the lobbying a<br>ntrols the registra       | ctivities of the registrar | it 1:<br>? |
| a semiannuai period ai                              | nu m whole of m i    | major part piai | ns sup   | civises or co                 | unois me registia                              | m 3 1000ymg ucii mee       | •          |
| No ➡ Go to line                                     | 14.                  | Yes             | ;⇔       |                               |  | tion for each entity mat   | ch:        |
|   |                      |                 |          | criteria abc                  | ve, then proceed                               | to line 14.                |            |
| Name  |                      |                 | Addn     |                               | Principal place of B (city and state or c      |                            |            |
|   |                      | P.O. Box 8      | <br>107  |                               |  | Danville                   |            |
| Wheelchair Foundation                               |                      | 1.0.000         |          |                               |  | CA                         |            |
| Aqua Global Foundation                              |                      | P.O. Box 8      | 307      |                               |  | Danville                   |            |
| ·   |                      | D.O. David      | 207      |                               |  | CA<br>Danville             |            |
| Global Health and Education                         | on                   | P.O. Box 807    |          |                               |  | CA                         |            |
| FOREIGN ENTIT                                       | TIES                 |                 |          |                               | <del></del> ,                                  |                            |            |
| 14. Is there any foreign e                          |                      |                 |          |                               |  |                            |            |
| a) holds at lea                                     | ıst 20% equitable o  | ownership in t  | he clie  | nt or any org                 | anization identifi                             | ed on line 13: <b>Or</b>   |            |
|   |                      |                 |          |                               | ses, controls, dire                            | cts, finances or subsidi   | zes        |
|   | r any organization   |                 |          |                               | e 13 and has a di                              | rect interest in the outco | om         |
| c) is an arrina<br>lobbying ac                      |                      | any organizan   | on ide   | nunca on m                    | ic 15 and has a di                             | ect interest in the sate.  | ,,,,       |
|   |                      |                 |          | 1 vz                          | Complete the rec                               | t of this section for each | ) e1       |
| No ⇒ Sign and o                                     | date the registratio | m.              | L        |                               |  | eria above, then sign ar   |            |
|   |                      |                 |          |                               | registration.                                  |                            |            |
| Nama  |                      | ddress          |          | Princ                         | inal place of                                  | Amount of                  | Τ          |
| Name  | 1                    | daress          |          | l t                           | ousiness                                       | contribution for           | ı          |
|   |                      |                 |          | (city and                     | state or country)                              | lobbying activities        |            |
|   |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            | 1          |
|   |                      |                 |          |                               |  |                            |            |
|   |                      |                 |          |                               |  |                            | $\perp$    |
| Signature   | الم المال            |                 |          |                               | Date   | 6/10/05                    |            |
| Name  | А                    | ddress          |          | l t                           | ipal place of<br>ousiness<br>state or country) |                            |            |

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