Go to

Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

SECRETARY OF THE STRA

| 1. Registrant name   |   |  |   |
|--|---|--|---|
| Organization Bracewell   | & Patterson, L.L.P.   |  |   |
| 2. Address Check if diffe  | rent than previously reported   |  |   |
| Address1 711 Louisiana, Suite  | 2900  |  |   |
| City Houston   | State   | TX Zip Code 7  | 7002 Country US   |
| 3. Principal place of business (if different   | than line 2)  |  |   |
| City<br>City   | State<br>State  | Zip Code<br>/Zip or Country  | Country   |
| 4a. Contact Name Prefix Full Name  | b. Telephone number   | c. E-mail  | 5. Senate ID#   |
|  | 713-221 <b>-</b> 1408 ch  | ris.borreca@bracepatt.c  |   |
| 7. Client Name Self  | 1.7.4   |  | 6. House ID #<br>316991   |
|  | STRICT  |  | 310991  |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report   | 2004 Midyear (Janu<br>y filed version of this report  ☐   ☐   ☐   ☐   ☐   ☐   ☐   ☐   ☐   ☐   |  | ` <b>,</b>  |
| TYPE OF REPORT 8. Year 9. Check if this filing amends a previousl  | 2004 Midyear (Janu<br>y filed version of this report  ☐ ➡ Termination Da  Complete Either Line  | 12 OR Line 13  | R Year End (July 1-December 11. No Lobbying Ac 13. Organizations            |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report  INCOME OR EXPENSES -   | 2004 Midyear (January filed version of this report  Termination Da  Complete Either Line  | 12 OR Line 13  | 11. No Lobbying Ac  |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report  INCOME OR EXPENSES -  12. Lobbying I   | 2004 Midyear (January filed version of this report  Termination Da  Complete Either Line  | 12 OR Line 13  EXPENSES relating to  | 11. No Lobbying Ac  |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report  INCOME OR EXPENSES -  12. Lobbying I  INCOME relating to lobbying activities was:  | 2004 Midyear (January filed version of this report  Termination Da  Complete Either Line  | 12 OR Line 13  EXPENSES relating to were:  | 11. No Lobbying Ac  |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report  INCOME OR EXPENSES -  12. Lobbying I  INCOME relating to lobbying activities was:  Less than \$10,000  \$\begin{align*} \$10,000 or more   | 2004 Midyear (January filed version of this report  ☐ ➡ Termination Date  Complete Either Line  Firms  for this reporting period  ed to the nearest \$20,000,                           | EXPENSES relating to were: Less than \$10,000  \$10,000 or more  14. REPORTING MET | 11. No Lobbying Ac  13. Organizations  lobbying activities for this reporti |
| 9. Check if this filing amends a previousl 10. Check if this is a Termination Report  INCOME OR EXPENSES -  12. Lobbying I  INCOME relating to lobbying activities was:  Less than \$10,000  \$\begin{align*} \$10,000 \text{ or more } \begin{align*} \$\delta\$ \$\delta\$ | 2004 Midyear (January filed version of this report  ☐ ➡ Termination Date  Complete Either Line  Firms  for this reporting period  ed to the nearest \$20,000, the client (including all | EXPENSES relating to were:  Less than \$10,000                                     | 11. No Lobbying Ac  13. Organizations lobbying activities for this reporti  |

Printed Name and Title Michael L. Pate, Partner

| Registrant Name_            | Bracewell & Patterson,  | L.L.P.                                 | Client NameBellville Inde  | pendent School Distric                 |
|-----------------------------|---|--|--|--|
| engaged in lobb             |   | ient during the r                      | cessary to reflect the general porting period. Using a sepaneeded. |  |
| 15. General issu            | e area code BUD - Bud   | dget/Appropriatio                      | ns (one per  | page)                                  |
| 16. Specific lobb           | bying issues  |  | Add page to continue specific issues                               | description for this issue             |
|                             |   |  | ucation Act, 20 U.S.C. Section<br>nding issues related to the Ac   |  |
| 17. House(s) of             | Congress and Federal  | agencies contact                       | ed Check if None   |  |
| U.S. Senate<br>U.S. Departn | of Representatives<br>ment of Education<br>Commission on Exceller | nce in Education                       |  |  |
| 18. Name of each            | ch individual who acted   | d as a lobbyist ir                     | this issue area  |  |
| First Name<br>Christopher   | Name<br>Last Name<br>Borreca                                      | Suffix                                 | Covered Official Posit   | ion (if applicable)                    |
| Janet                       | Horton  |  |  |  |
| Ed                          | Bethune   |  | ,  | ······································ |
| Jim                         | Chapman   | ······································ |  |  |
| Gene                        | Godley  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Michael                     | Pate  |  |  |  |
| Scott                       | Segal   |  |  |  |
| Frank                       | Maisano   |  |  |  |
| E. Dee                      | Martin  |  |  |  |
| 19. Interest of e           | ach foreign entity in th  | e specific issues                      | listed on line 16 above 🔀 🤇  | theck if None                          |

LD-2DS (RM)

Page 2

| Registrant Nan                               | Bracewell & Patterson, L.L.P.    | Client Name Bellville Independent School Distri   |
|--|----------------------------------|---|
| ADDENDU                                      | M for General Lobbying Issue Are | a BUD   |
|  |                                  | in this issue area (continued from previous page) |
|  | Name                             | Covered Official Position (if applicable)         |
| Ricardo                                      | Reyes                            |   |
| Joshua                                       | Zive                             |   |
| Lisa   | Jaeger                           | Acting General Counsel, U.S. EPA (9/03-3/04)      |
|  |                                  | Deputy General Counsel (2001-2003)                |
| Edward                                       | Krenik                           | Associate Administrator for Congressional &       |
|  |                                  | Intergovernmental Relations, EPA (2001-2003       |
| Milam  | Mabry                            | Former Legislative Assistant, Senator Kay Bai     |
|  |                                  | Hutchison (2001-2003)                             |
| ······································       |                                  |   |
| ,  |                                  |   |
|  |                                  |   |
|  |                                  |   |
| ***************************************      |                                  |   |
|  |                                  |   |
|  |                                  |   |
|  |                                  |   |
|  |                                  | · ·   |
|  |                                  |   |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                                  |   |
| 47.496.166.166.166.166.166.166.166.166.166.1 |                                  |   |

Add a page to continue additing lobbyists for

Form LD-2DS

| Registrant Name _  | Bracewell & Patterson, L.L.P.  | Client Name Bellville Independent School Distric  |
|--|--|---|
| engaged in lobby   |  | es as necessary to reflect the general issue areas in which the general issue areas in the general issue are general |
| 15. General issue  | e area code EDU - Education  | (one per page)  |
| 16. Specific lobb  | oying issues   | Add page to continue specific issues description for this issue   |
|  |  | ities Education Act, 20 U.S.C. Section 1401, et seq. All s and funding issues related to the Act.   |
| 17. House(s) of  | Congress and Federal agencies of   |   |
|  | Congress and 1 ederal agencies   | contacted Check if None   |
| U.S. House of U.S. Senate U.S. Departn   | of Representatives  nent of Education  commission on Excellence in Edu   |   |
| U.S. House of U.S. Senate U.S. Departm President's C   | of Representatives  nent of Education  Commission on Excellence in Edu  ch individual who acted as a lobb  | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departn President's C   | of Representatives  nent of Education  Commission on Excellence in Edu  ch individual who acted as a lob   | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departm President's C   | of Representatives  nent of Education  Commission on Excellence in Edu  ch individual who acted as a lobby  Name  Last Name  Suff  | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departm President's C   | of Representatives  nent of Education Commission on Excellence in Education The individual who acted as a lobby  Name  Last Name  Borreca  Horton  Bethune                         | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departm President's C   | of Representatives  nent of Education Commission on Excellence in Education The individual who acted as a lobby  Name  Last Name  Borreca  Horton  Bethune                         | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departn President's C   | of Representatives  nent of Education  commission on Excellence in Education  ch individual who acted as a lobby  Name  Last Name  Suff  Borreca  Horton  Bethune                  | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departn President's C   | of Representatives  nent of Education  commission on Excellence in Education  th individual who acted as a lobby  Name  Last Name  Suff  Borreca  Horton  Bethune  Chapman         | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departn President's C   | of Representatives  nent of Education  commission on Excellence in Education  th individual who acted as a lobby  Name  Last Name  Suff  Borreca  Horton  Bethune  Chapman  Godley | byist in this issue area  Covered Official Position (if applicable)   |
| U.S. House of U.S. Senate U.S. Departm President's Consideration of each of the constant of th | of Representatives  nent of Education Commission on Excellence in Education In individual who acted as a lobby  Name Last Name Suff Borreca Horton Bethune Chapman Godley Pate     | byist in this issue area  Covered Official Position (if applicable)   |

LD-2DS (REV. 4/03)

Page \_4

| Registrant Nam                          | Bracewell & Patterson, L.L.P.    | Client Name Bellville Independent School Distric    |
|---|----------------------------------|---|
| ADDENDU                                 | M for General Lobbying Issue Are | a EDU   |
|   |                                  | t in this issue area (continued from previous page) |
|   | Name                             | Covered Official Position (if applicable)           |
| Ricardo                                 | Reyes                            |   |
| Joshua                                  | Zive                             |   |
| Lisa                                    | Jaeger                           | Acting General Counsel, U.S. EPA (9/03-3/04);       |
|   |                                  | Deputy General Counsel (2001-2003)                  |
| Edward                                  | Krenik                           | Associate Administrator for Congressional &         |
|   |                                  | Intergovernmental Relations, EPA (2001-2003)        |
| Milam                                   | Mabry                            | Former Legislative Assistant, Senator Kay Baile     |
|   |                                  | Hutchison (2001-2003)                               |
|   |                                  |   |
| 147711444444444444444444444444444444444 |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                  |   |
|   |                                  |   |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |                                  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |
|   |                                  |   |
|   |                                  |   |

 $Form\,LD\text{-}2DS$ 

Page \_

| Registrant Name Bracev              | vell & Patterson, L.L.P.   | Client Na             | me_Bellville Ind                     | dependent School D                             | istric   |
|-------------------------------------|--|-----------------------|--------------------------------------|--|----------|
| Information Upda                    | ate Page - Complete O  | NLY where regis       | tration inforn                       | nation has change                              | d.       |
| 20. Client new address Address      | Landella de la companya de la compa |                       | -                                    |  |          |
| City                                |  | State                 | Zip Code                             | Count  | гу       |
| 21. Client new principa             | al place of business (if differen  |                       |                                      |  |          |
| City                                |  | State                 | Zip Code                             | Count  | гу       |
| 22. New general descri              | ption of client's business or ac   | tivities              |                                      |  |          |
| LOBBYIST UPDA                       | ATE  |                       |                                      |  |          |
|                                     | viously reported individual  |                       | xpected to act as                    | s a lobbyist for the cl                        | lient    |
|                                     |  | 3                     |                                      | <del></del>                                    | •        |
| 2                                   |  | 4                     |                                      |  |          |
|                                     |  | <u> </u>              |                                      |  |          |
| ISSUE UPDATE                        |  |                       | nd the code to s                     | select below.                                  |          |
| 24. General lobbying                | issues that no longer pertai   | n                     |                                      |  |          |
|                                     |  |                       |                                      |  |          |
| AFFILIATED OR                       | GANIZATIONS  |                       |                                      |  |          |
| 25. Add the following               | g affiliated organization(s)   |                       |                                      |  |          |
| Name                                |  | Address               |                                      | Principal place of I<br>(city and state or     |          |
|                                     | Address  |                       |                                      | City   |          |
|                                     | C/S/Z  |                       |                                      |  | intry    |
|                                     | Address<br>C/S/Z   |                       | ļ                                    | City<br>State                                  |          |
| 26 Name of each pre                 | eviously reported organization   | on that is no longer  | affiliated with t                    |  |          |
| 1                                   | 2  | on that is no longer  | [3]                                  | no registrant or enem                          |          |
|                                     | <u></u>  |                       |                                      |  |          |
| FOREIGN ENTIT 27. Add the following |  |                       |                                      |  |          |
| Name                                | Address<br>Street Address  |                       | lace of business<br>tate or country) | Amount of contribution for lobbying activities | Ov<br>pe |
|                                     | City State/Provinc   |                       |                                      | ion lobely in great meet                       | cli      |
|                                     |  | City                  |                                      |  |          |
|                                     |  | State                 | Country                              |  |          |
| 28. Name of each previ              | iously reported foreign entity the   | hat no longer owns, o | or controls, or is                   | affiliated with the regis                      | strant   |
| 1                                   | 3  |                       | 5                                    |  |          |
| 2                                   | 4  |                       | 6                                    |  |          |
| <del></del>                         | _  | _                     |                                      | Add a page for                                 | r more   |

Printed Name and Title Michael L. Pate, Partner / M. White / Filing #9bfff63a-34a0-4364-93dc-4faabb56522d - Page 11 of 12