

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

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Office of Public Records  
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Washington, DC 20510

SECRETARY OF THE SENATE

**LOBBYING REPORT**

05 FEB 14 PM 5:33

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <b>The Livingston Group, L.L.C.</b>			
2. Registrant Address <input type="checkbox"/> Check if different than previously reported Address <b>499 S. Capitol Street, S.W.</b> <b>Suite 600</b> City <b>Washington</b> State/Zip (or Country) <b>DC 20003</b>			
3. Principal Place of Business (if different from line 2) City _____ State/Zip (or Country) _____			
4. Contact Name <b>Robert L. Livingston</b>	Telephone <b>(202) 289-9881</b>	E-mail (optional) <b>rlivingston@livingstongroupdc.com</b>	5. Senate ID # <b>49635-241</b>
7. Client Name <input type="checkbox"/> Self <b>University of New Orleans Foundation</b>			6. House ID # <b>34606022</b>

**TYPE OF REPORT** 8. Year 2004 Midyear (January 1-June 30)  **OR** Year End (July 1-Dec)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  >> Termination Date \_\_\_\_\_

11. No Lobby

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

12. Lobbying Firms	13. Organizations
<b>INCOME</b> relating to lobbying activities for this reporting period was:	<b>EXPENSES</b> relating to lobbying activities for this reporting period were:
Less than \$10,000 <input type="checkbox"/>	Less than \$10,000 <input type="checkbox"/>
\$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$20,000.00</u> Income (nearest \$20,000)	\$10,000 or more <input type="checkbox"/> >> \$ _____ Expenses (nearest \$20,000)
Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	<b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of
	<input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition
	<input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 the Internal Revenue Code
	<input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(c) the Internal Revenue Code

Signature \_\_\_\_\_ Date 11/17/2003

Printed Name and Title J. Allen Martin - Partner Pa

Registrant Name: The Livingston Group, L.L.C.

Client Name: University of New Orleans Foundation

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code,** provide information as requested. Attach additional page(s) as needed.

15. General issue area code BUD (one per page)

16. Specific Lobbying issues

**FY 2005 Defense Appropriation**

**FY 2005 Defense Authorization**

**FY 2005 Agriculture Appropriation**

**FY 2005 Homeland Security Appropriations**

**FY 2005 Commerce Justice State Appropriations**

**FY 2005 Interior Appropriations**

17. House(s) of Congress and Federal agencies contacted

Check if None

**Department of Defense**

**Department of Homeland Security**

**Department of Interior**

**House of Representatives**

**Office of Management and Budget**

**Office of Personnel Management**

**Senate**

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
<b>Goodweather, Melvin</b>	
<b>Legendre, Richard A.</b>	<b>Former District Rep., Congressman Livingston</b>
<b>Livingston, Robert L.</b>	<b>Former Member, U.S. House of Representatives</b>
<b>Martin, J. Allen</b>	<b>Former Chief of Staff, Congressman Livingston</b>
<b>Rodgers, Richard L.</b>	

19. Interest of each foreign entity in the specific issues listed on line 16 above

Check if None

Signature

*J. Allen Martin*

Filing #897aa3c3-57d5-48b7-876b-1fded3f0d22b - Page 3 of 4

Date **2/14/2005**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name and Title **J. Allen Martin - Partner** \_\_\_\_\_ Pa