

Clerk of the House of Representatives  
Legislative Resource Center  
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Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
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Washington, DC 20510

SECRETARY OF THE SENATE  
03 AUG 19 PM 1:59

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <b>Cassidy &amp; Associates, Inc.</b>			
2. Registrant Address <input type="checkbox"/> Check if different than previously reported Address <b>700 Thirteenth Street, NW, Suite 400</b> City <b>Washington</b> State/Zip (or Country) <b>DC 20005</b>			
3. Principal Place of Business (if different from line 2) City <b>* Same as Above**</b> State/Zip (or Country)			
4. Contact Name <b>Matthew J. Trant</b>	Telephone <b>202/347-0773</b>	E-mail (optional)	5. Senate ID # <b>8453-645</b>
7. Client Name <input type="checkbox"/> Self <b>MEMORIAL HERMANN HEALTH CARE</b>			6. House ID # <b>30223090</b>

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  **OR** Year End (July 1-Dec

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  >> Termination Date \_\_\_\_\_

11. No Lobbying

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms	13. Organizations
<p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> &gt;&gt; \$ <u>\$180,000.00</u> Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> &gt;&gt; \$ _____ Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of c</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitio</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033i the Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e Internal Revenue Code</p>

Signature Matthew J. Trant Date 8/14/2003

Printed Name and Title Matthew J. Trant - Senior Vice President Pag

Registrant Name: Cassidy & Associates, Inc.

Client Name: MEMORIAL HERMANN HEALTH CARE

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.**

15. General issue area code BUD (one per page)

16. Specific Lobbying issues

- H.J.RES.1 , Making further continuing appropriations for the fiscal year 2003, and for other purposes, H.R.2660/S.1356 , Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act, 2004, Healthcare facility and equipment funding**
- H.R.2754/S.1424 , Department of Energy and Water Development Appropriations Act, 2004, Healthcare facility and equipment funding**
- H.R.5010, Department of Defense Appropriations Act, 2003, Healthcare facility and equipment funding**

17. House(s) of Congress and Federal agencies contacted  Check if None  
**Department of Defense**  
**House of Representatives**  
**Senate**

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
<b>Evans, Christy</b>	
<b>Lamond, W. Christopher</b>	
<b>Riddick, Blenda</b>	
<b>Trant, Matthew J.</b>	

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature \_\_\_\_\_ Date **8/14/2003**

Printed Name and Title **Matthew J. Trant - Senior Vice President** \_\_\_\_\_ Pag