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| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
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03 A

**LOBBYING REPORT**

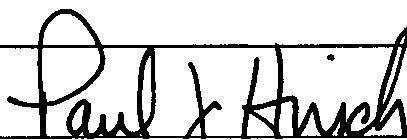
Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|   |                |                   |                           |
|---|----------------|-------------------|---------------------------|
| 1. Registrant Name<br>Madison Government Affairs  |                |                   |                           |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br>444 North Capitol Street, Northwest, Suite 545 |                |                   |                           |
| 3. Principal Place of Business (if different from line 2)<br>Washington DC 20001-1555<br>City: State/zip (or Country)             |                |                   |                           |
| 4. Contact Name   | Telephone      | E-mail (optional) | 5. Senate ID #            |
| Mr. Paul J. Hirsch  | (202) 347-1223 |                   | 23452-51                  |
| 7. Client Name <input type="checkbox"/> Self<br>Pensacola Chamber of Commerce   |                |                   | 6. House ID #<br>33798003 |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  OR Year End (July 1-December 31) 
9. Check if this filing amends a previously filed version of this report 10. Check if this is a Termination Report  ⇨ Termination Date \_\_\_\_\_11. No Lobbying **INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

|   |   |
|---|---|
| <p align="center"><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>20,000.00</u><br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center"><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____<br/>Expenses (nearest \$20,000)</p> |
| <p><b>14. REPORTING METHOD.</b> Check box to indicate exp accounting method. See instructions for description of opt</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definition</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(f) Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) Internal Revenue Code</p>  |   |

Signature

Date **08.13.03**

Signature  
Printed Name and Title

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Mr. Paul J. Hirsch, President

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PAGE 1 of

Registrant Name Madison Government Affairs Client Name Pensacola Chamber of Commerce

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code information as requested. Attach additional page(s) as needed.

15. General issue area code DEF (one per page)

16. Specific lobbying issues

National Defense

17. House(s) of Congress and Federal agencies contacted  Check if None

United States House of Representatives  
United States Senate  
United States Department of the Navy

18. Name of each individual who acted as a lobbyist in this issue area

| Name           | Covered Official Position (if applicable) |
|----------------|---|
| Paul J. Hirsch |   |
| Kapil Sharma   |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Paul J. Hirsch Date 08.13.03

Printed Name and Title

Mr. J. G. Wilson, President

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