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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name <b>Susan J. White &amp; Associates, Inc.</b>			
2. Address <input type="checkbox"/> Check if different than previously reported <b>1020 North Fairfax Street, Suite 202</b>			
3. Principal Place of Business (if different from line 2) City <b>Alexandria</b> State/Zip (or Country) <b>VA 22314</b>			
4. Contact Name	Telephone	E-mail (optional)	5. Senate ID #
<b>Susan J. White</b>	<b>703 683-2573</b>		<b>41181-90</b>
7. Client Name <input type="checkbox"/> Self			6. House ID #
<b>Santa Barbara Regional Health Authority</b>			<b>32401006</b>

**TYPE OF REPORT** 8. Year 2001 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇒ Termination Date: \_\_\_\_\_

11. No Lobbying Act

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p align="center"><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____ Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center"><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____ Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate exact accounting method. See instructions for description of options.</p> <p><input checked="" type="checkbox"/> Method A. Reporting amounts using LDA definition:</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b) Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) Internal Revenue Code</p>
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Signature \_\_\_\_\_

Printed Name and Title Susan J. White, President



Susan J. White &  
Associates, Inc.

Registrant Name \_\_\_\_\_ Client Name Santa Barbara Regional Health

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code MMM (one per page)

16. Specific lobbying issues

1. CMS proposed rule on Upper Payment Limit replacing 3/01 rule
2. Use of Medicaid and unspent SCHIP funds for health insurance for displaced workers
3. Health Insurance Flexibility and Accountability (HIFA)- of \_\_\_\_\_ under new structure
4. Increases in Medicaid state matching rate (FMAP)
5. REimbursement rate under Medicaid Disproportionate Share Program

17. Efforts to improve Medicare+Choice program  
House(s) of Congress and Federal agencies contacted  Check if None

House of Representatives  
Senate  
White House  
Department of Health and Human Services

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Susan J. White	None

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name and Title Susan J. White, President



Susan J. White &  
Associates, Inc.

Registrant Name \_\_\_\_\_ Client Name Santa Barbara Regional Health

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code HCR (one per page)

16. Specific lobbying issues

1. Bioterrorism initiatives to improve preparedness, infrastructure supplies and equipment for localities, local health system hospitals; especially S 1765 the Bioterrorism Preparedness of 2001
2. Legislation providing for mental health parity, S. 543, Mental Health Equitable Treatment Act of 2001
3. Regarding deadlines for compliance on privacy, portability other standards under HIPAA

17. House(s) of Congress and Federal agencies contacted  Check if None

House of Representatives  
Senate  
White House  
Department of Health and Human Services

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Susan J. White	None

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name and Title Susan J. White, President



Susan J. White &  
Associates, Inc.

Registrant Name \_\_\_\_\_ Client Name Santa Barbara Regional Health

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code DIS (one per page)

16. Specific lobbying issues

1. Disaster preparedness in response to bioterrorism for hospitals, localities, health systems with programs for infrastructure training, equipment, supplies; especially S 1765 the Bioterrorism Preparedness Act of 2001

17. House(s) of Congress and Federal agencies contacted  Check if None

House of Representatives  
Senate  
White House  
Department of Health and Human Services

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Susan J. White	None

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature *Susan J. White* Date 2/13/02  
Printed Name and Title Susan J. White, President

