

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF THE  
07 AUG 22 AM 11

# LOBBYING REGISTRATION

## Lobbying Disclosure Act of 1995 (Section 4)

**Check One:** ☒ New Registrant ☐ New Client for Existing Registrant ☐ Amendment

1. Effective Date of Registration 08

### 2. House Identification

### Senate Identification

## REGISTRANT ☒ Organization ☐ Individual

3. Registrant Organization Defense Metals Technology Center

Address 6200 Frank Avenue N.W.

Address2

City N. Canton

State OH

Zip 44720

Co

4. Principal place of business (if different than line 3)

City

State

Zip

Co

5. Contact name and telephone number

☐ International Number

Contact Mr. Charles D. Clark

Telephone (330) 305-6605

E-mail cclark@defensemetals.org

6. General description of registrant's business or activities

Non-Profit

## CLIENT

*A Lobbying Firm is required to file a separate registration for each client. Organizations employing in-house lobbyists should*

*be labeled "Self" and proceed to line 10.*

☒ Self

7. Client name Defense Metals Technology Center

Address

City

State

Zip

Co

8. Principal place of business (if different than line 7)

City

State

Zip

Co

9. General description of client's business or activities

## LOBBYISTS

10. Name of each individual who has acted or is expected to act as a lobbyist for the client identified on line 7. If any person in this section has served as a "covered executive branch official" or "covered legislative branch official" within two years of becoming a lobbyist for the client, *state the executive and/or legislative position(s) in which the person served.*

| Name       |       |        | Covered Official Position (if applicable) |
|------------|-------|--------|---|
| First      | Last  | Suffix |   |
| Charles D. | Clark |        | Executive Director                        |
|            |       |        |   |
|            |       |        |   |
|            |       |        |   |



## LOBBYING ISSUES

11. General lobbying issue areas. Select all applicable codes listed in instructions and on the reverse side of Form LD-1,

MAN NAT DEF SCI EDU ECN ENG AVI TRA

12. Specific lobbying issues (current and anticipated)

Funding of Defense Centers of Excellence

## AFFILIATED ORGANIZATIONS

13. Is there an entity other than the client that contributes more than \$10,000 to the lobbying activities of the registrant in a semiannual period and in whole or in major part plans supervises or controls the registrant's lobbying activities?

☒ No --> Go to line 14.

☐ Yes --> Complete the rest of this section for each entity match criteria above, then proceed to line 14.

| Name | Street<br>City | Address<br>State/Province Zip Code Country | Principal Place of Bus<br>City<br>State<br>Country |
|------|----------------|--|--|
|      |                |  |  |
|      |                |  |  |
|      |                |  |  |
|      |                |  |  |
|      |                |  |  |

## FOREIGN ENTITIES

14. Is there any foreign entity

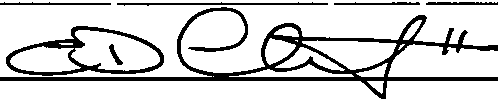
- a) holds at least 20% equitable ownership in the client or any organization identified on line 13; or
- b) directly or indirectly, in whole or in major part, plans, supervises, controls, directs, finances or subsidizes at the client or any organization identified on line 13; or
- c) is an affiliate of the client or any organization identified on line 13 and has a direct interest in the outcome of lobbying activity?

☒ No --> Sign and date the registration.

☐ Yes --> Complete the rest of this section for each entity match the criteria above, then sign the registration.

| Name | Street<br>City | Address<br>State/Province Country | Principal place of business<br>(city and state or country) | Amount of contribution<br>for lobbying activities |
|------|----------------|-----------------------------------|--|---|
|      |                |                                   |  |   |
|      |                |                                   |  |   |
|      |                |                                   |  |   |
|      |                |                                   |  |   |

Signature



Date 08/1

Printed Name and Title Charles D. Clark, Executive Director

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