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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name
Braxton C. Counts, III

2. Address Check if different than previously reported
74 Midtown Park West Suite 109

3. Principal Place of Business (if different from line 2)
City: Mobile State/Zip (or Country) Alabama 36606

| | | | |
|------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|--------------------------------|
| 4. Contact Name <u>Braxton C. Counts, III</u> | Telephone <u>251-476-9900</u> | E-mail (optional) <u>bccountsiii@aol.com</u> | 5. Senate ID # <u>60856</u> |
| 7. Client Name <input type="checkbox"/> Self <u>Mobile County Water & Fire Protection Authority</u> | 6. House ID # | | |

TYPE OF REPORT 8. Year 2003 Midyear (January 1-June 30) OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report
10. Check if this is a Termination Report ⇨ Termination Date _____ 11. No Lobbying Activ

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

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| <p>12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>20,000.00</u> Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p>13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Expenses (nearest \$20,000)</p> <p>14. REPORTING METHOD. Check box to indicate proper accounting method. See instructions for description of options</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions of</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of Internal Revenue Code</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature [Handwritten Signature]

Registrant Name BRAXTON C. COUNTS, III Client Name Mobile County Water & Fire Protec

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code VII (one per page)

16. Specific lobbying issues

Appropriation for a well and tank for Mobile County Water & Fire Protection Authority, in the Bellingrath food area in South Mobile County, Alabama.

17. House(s) of Congress and Federal agencies contacted Check if None

U.S. House of Representatives

18. Name of each individual who acted as a lobbyist in this issue area

| Name | Covered Official Position (if applicable) |
|-------------------------------|-------------------------------------------|
| <i>Braxton C. Counts, III</i> | <i>N/A</i> |
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19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature *[Signature]* Date 2/11/04

Printed Name and Title BRAXTON C. COUNTS, III, President

