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Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

SECRETARY OF THE SENATE

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## **LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name  Copeland Lowery Jacquez I	Denton & Shockey		
2. Registrant Address	different than previously reported State/Zip (or Country)	Suite 800 DC 20004	
3. Principal Place of Business (if differen	nt from line 2)		
City <b>N/A</b>	State/Zip (or Country)		
4. Contact Name Yvette Willis	1	nail (optional) rillis@clj.com	5. Senate ID # 10800-467
7. Client Name  Self			6. House ID#
CSU San Bernardino, Foun	dation		31822048
INCOME OR EXPE		er Line 12 OR Line 13  13. Organiz	zations
INCOME relating to lobbying a period was:		<b>EXPENSES</b> relating to lobbying actiperiod were:	
		period were.	
Less than \$10,000 □		Less than \$10,000 $\square$	
Less than \$10,000 ☐ \$10,000 or more <b>X</b> >> \$	\$40,000.00 Income (nearest \$20,000)	Less than \$10,000 □  \$10,000 or more □ >> \$	ivities for this repo
\$10,000 or more X >> \$  Provide a good faith estimate, ro	Income (nearest \$20,000)	Less than \$10,000 □	Expenses (nearest \$2 eck box to indicate
\$10,000 or more  >> \$  Provide a good faith estimate, ro \$20,000 of all lobbying related i (including all payments to the re	Income (nearest \$20,000)  unded to the nearest ncome from the client gistrant by any other entity	Less than \$10,000 □  \$10,000 or more □ >> \$  14. REPORTING METHOD. Che	Expenses (nearest \$2 eck box to indicate for description of e
\$10,000 or more \(\mathbb{X}\) >> \$  Provide a good faith estimate, ro \$20,000 of all lobbying related i	Income (nearest \$20,000)  unded to the nearest ncome from the client gistrant by any other entity	Less than \$10,000   \$10,000 or more   >> \$  14. REPORTING METHOD. Che accounting method. See instructions in the second continuous sec	Expenses (nearest \$2 eck box to indicate for description of cusing LDA definitunder section 603.

Signature			Date _2/14/2003			_
Printed Name and Title	Jeffrey Shockey - Partner					P

Regi	strant Name:	Copeland Lowery Jacquez Denton & Sl	nockey
Clie	nt Name:	CSU San Bernardino, Foundation	
enga	iged in lobbyin		to reflect the general issue areas in which the registrant period. Using a separate page for each code, provide
15.	General issue	area code BUD (one per page)	
16.	boards, commother purpos ***, Departmyear ending innovation p **, Departm	tments of Veterans Affairs and Housing a missions, corporations, and offices approp ses., Monitor federal funding for the Uni ment of Labor, Health and Human Servic September 30, 2004, and for other purpo program priorities. Sent of Defense appropriations bill for the	and Urban Development, and for sundry independent as printions bill for the fiscal year ending September 30, 20 versity's economic development and environmental prices, and Education, related agencies appropriations bill ses., Monitor federal funding for University's education fiscal year ending September 30, 2004, and for other put technology development and technical information serv
17.	Department Department Department Department Department	Congress and Federal agencies contacted of Agriculture of Commerce of Defense of Education of the Interior of Transportation	☐ Check if None
18.	Name of each	n individual who acted as a lobbyist in this is	sue area
	Name		Covered Official Position (if applicable)
	Larson, Lan	ce	
	Shockey, Je	ffrey	
	<u> </u>		
-			
		<u> </u>	
19	Interest of ea	ch foreign entity in the specific issues listed	on line 16 above Marcheck if None

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Signature	MILL	MULL	Date	2/14/2003	
	MAI		<del></del>		
Printed Name	and Title	Jeffrey Shockey - Partner			P

## 00030192838

Registrant Name:	Copeland Lowery Jacquez Denton & Shockey
Client Name:	CSU San Bernardino, Foundation
74 Donaile	Data

Item	Description	Data
16	Lobbying Issues	*, Agriculture, Rural Development, Food and Drug Administration, and Rela Agencies programs appropriations bill for the fiscal year ending September 3 2004, and for other purposes. Monitor federal funding for University's agriculture program priorities,
17a 17a 17a 17a	House of Congress/Agencies House of Congress/Agencies House of Congress/Agencies House of Congress/Agencies	Environmental Protection Agency Federal Emergency Management Agency House of Representatives Senate