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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|                                                                                                                                                              |                                  |                                             |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------|
| 1. Registrant Name<br><b>Indiana Hospital &amp; Health Association</b>                                                                                       |                                  |                                             |                                  |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><b>One American Square, Post Office Box 82063, Indianapolis, IN 46282</b> |                                  |                                             |                                  |
| 3. Principal Place of Business (if different from line 2)<br>City _____ State/Zip (or Country) _____                                                         |                                  |                                             |                                  |
| 4. Contact Name<br><b>Laura Ward</b>                                                                                                                         | Telephone<br><b>317/633-4870</b> | E-mail (optional)<br><b>lward@inhha.org</b> | 5. Senate ID #<br><b>3049400</b> |
| 7. Check Name <input checked="" type="checkbox"/> Self                                                                                                       |                                  |                                             | 6. House ID #<br><b>3049400</b>  |

**TYPE OF REPORT** 8. Year 1999 Midyear (January 1-June 30) ☐ OR Year End (July 1-December 31) ☒

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ → Termination Date \_\_\_\_\_

11. No Lobbying Activity ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INCOME OR EXPENSES - Complete Either Line 12 OR Line 13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>12. Lobbying Firms</b><br><br><b>INCOME</b> relating to lobbying activities for this reporting period was:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input type="checkbox"/> → \$ _____<br><small>(Income (net of \$20,000))</small><br><br>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | <b>13. Organizations</b><br><br><b>EXPENSES</b> relating to lobbying activities for this reporting period were:<br><br>Less than \$10,000 <input checked="" type="checkbox"/><br><br>\$10,000 or more <input type="checkbox"/> → \$ _____<br><small>(Expenses (net of \$20,000))</small><br><br><b>14. REPORTING METHOD.</b> Check box to indicate expense accounting method. See instructions for description of options.<br><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitions only<br><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b)(8) of the Internal Revenue Code<br><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of the Internal Revenue Code |

Signature

*Laura J. Ward*



Printed Name and Title **Laura J. Ward, Secretary**

PAGE 1 of 1