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| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
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SECRETARY OF THE SENATE

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# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|   |                                  |                   |                                  |
|---|----------------------------------|-------------------|----------------------------------|
| 1. Registrant Name<br><b>Perkins Coie LLP</b>   |                                  |                   |                                  |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><b>607 14th Street, N.W., Suite 800, Washington, DC 20005-2011</b> |                                  |                   |                                  |
| 3. Principal Place of Business (if different from line 2)<br>City: _____ State/Zip (or Country) _____   |                                  |                   |                                  |
| 4. Contact Name<br><b>Guy R. Martin</b>   | Telephone<br><b>202-628-6600</b> | E-mail (optional) | 5. Senate ID#<br><b>31213-23</b> |
| 7. Client Name <input type="checkbox"/> Self<br><b>Delta Wetlands Project</b>   |                                  |                   | 6. House ID#<br><b>32533-01</b>  |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  **OR** Year End (July 1-Dec)


9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇔ Termination Date \_\_\_\_\_

11. No Lobbying

## INCOME OR EXPENSES – Complete Either Line 12 OR Line 13

|   |  |
|---|--|
| <p align="center"><b>12. Lobbying Firms</b></p> <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇔ \$ _____<br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center"><b>13. Organizations</b></p> <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇔ \$ _____<br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6011 Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162 Internal Revenue Code</p> |
|---|--|

Signature 

Printed Name and Title Guy R. Martin, Attorney Date: \_\_\_\_\_

LD-2 (REV. 6/98)

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Registrant Name Perkins Coie LLP Client Name Delta Wetlands Project

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which t engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each c information as requested. Attach additional pages(s) as needed.

15. General issue area code NAT (one per page)

16. Specific lobbying issues

Funding and environmental compliance for California water projects and the Delta Water Pr

17. House(s) of Congress and Federal agencies contacted  Check if None

- U.S. House of Representatives
- U.S. Senate
- Department of the Interior
- California Congressional Delegation
- House Resources Committee
- Senate Energy & Resources Committee

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|---|
| Guy R. Martin |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature  Date 8/14/03

