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LOBBYING REGISTRATION
Lobbying Disclosure Act of 1995 (Section 4)

Check if this is an Amended Registration I. Effective Date of Registration 4/1/99
 2. House Identification Number _____ Senate Identification Number _____

REGISTRANT

3. Registrant Name **Griffin, Johnson, Dover & Stewart, Inc.**
 Address **1300 Connecticut Avenue, NW Suite 600**
 City **Washington** State **DC** Zip **20036** USA
 4. Principal place of business (if different from line 3)
 City _____ State/Zip (or Country) _____
 5. Telephone number and contact name Contact E-Mail (optional)
202/775-8116 Peggy Kirk
 6. General description of registrant's business or activities
Government relations firm

CLIENT *A lobbying firm is required to file a separate registration for each client. Organizations employing in-house lobbyists should check the box labeled "Self" and proceed to line 10. Self*

7. Client Name **Center For Reproductive Law and Policy**
 Address **1146 19th Street, NW 7th Floor**
 City **Washington** State **DC** Zip **20036**
 8. Principal place of business (if different from line 7)
 City **New York** State/Zip (or Country) **NY 10005**
 9. General description of client's business or activities
To promote international and domestic rights and health.

LOBBYISTS

10. Name of each individual who has acted or is expected to act as a lobbyist for the client identified on line 7. If any person listed in this section has served as a "covered executive branch official" or "covered legislative branch official" within two years of first acting as a lobbyist for this client, state the executive and/or legislative position(s) in which the person served.

| Name | Covered Official Position (if applicable) |
|------------------------------|---|
| William C. Danvers | |
| G. Jack Dover | |
| Katherine S. Drummond | |
| Patrick J. Griffin | Dir. Leg. Affairs, White House |

Registrant Name: Griffin, Johnson, Dover & Stewart, Inc.

Client Name: Center For Reproductive Law and Policy

| Item | Description | Data |
|------|---------------------------|-------------------|
| 10a | Lobbyist Name | David E. Johnson |
| 10b | Covered Official Position | |
| 10a | Lobbyist Name | Susan O. Munn |
| 10b | Covered Official Position | |
| 10a | Lobbyist Name | Walter J. Stewart |
| 10b | Covered Official Position | |

Registrant Name: **Griffin, Johnson, Dover & Stewart, Inc.**

Client Name: **Center For Reproductive Law and Policy**

LOBBYING ISSUES

11. General lobbying issue areas. Select all applicable codes listed in instructions and on the reverse side of Form LD-1, page 1.

FAM, HCR

12. Specific lobbying issues (current and anticipated)

Policies related to women's health and reproductive choice.

AFFILIATED ORGANIZATIONS

13. Is there an entity other than the client that contributes more than \$10,000 to the lobbying activities of the registrant in a semiannual period and in whole or major part plans, supervises, or controls the registrant's lobbying activities?

No. Go to line 14.

Yes. Complete the rest of this section for each entity matching the criteria above, then proceed to line 14.

| Name | Address | Principal Place of Business (city and state or country) |
|------|---------|--|
| | | |

FOREIGN ENTITIES

14. Is there any foreign entity that:

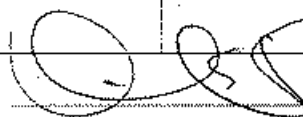
- a) holds at least 20% equitable ownership in the client or any organization identified on line 13; or
- b) directly or indirectly, in whole or in major part, plans, supervises, controls, directs, finances, or subsidizes activities of the client or any organization identified on line 13; or
- c) is an affiliate of the client or any organization identified on line 13 and has a direct interest in the outcome of the lobbying activity?

No. Sign and date the registration.

Yes. Complete the rest of this section for each entity matching the criteria above, then sign and date the registration.

| Name | Address | Principal Place of Business (city and state or country) | Amount of contribution for lobbying activities | Ownership percentage in client |
|------|---------|--|---|--------------------------------------|
| | | | | |

Signature



Date **4/13/99**

Printed Name and Title

David E. Johnson - Vice President