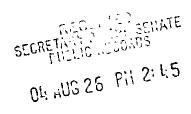
Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510



LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

Farnsworth Group, Inc.			
2. Address			
2401 E. Washington St.; Suite B	•		
3. Principal Place of Business (if different from line 2)	*		
Diooningen	IL 61704		
	o (or Country)		
4. Contact Name Telephone	E-mail (optional) 5. Senate ID #		
Aaron Quick (309) 663-8436	aquick@f-w.com 80598-36		
7. Client Name	6. House ID # 36286000		
y on the least the fitting and the construction field would be of this	ennant 🗍		
<u> </u>	on Date 11. No Lobby		
10. Check if this is a Termination Report ☐ ☐ Termination	on Date 11. No Lobby		
10. Check if this is a Termination Report □ Termination Report □	on Date 11. No Lobby ter Line 12 OR Line 13		
10. Check if this is a Termination Report □ Termination INCOME OR EXPENSES - Complete Eith 12. Lobbying Firms INCOME relating to lobbying activities for this reporting	n Date 11. No Lobby ter Line 12 OR Line 13 13. Organizations EXPENSES relating to lobbying activities for this repo		
10. Check if this is a Termination Report □ Termination INCOME OR EXPENSES - Complete Eith 12. Lobbying Firms INCOME relating to lobbying activities for this reporting period was:	ter Line 12 OR Line 13 13. Organizations EXPENSES relating to lobbying activities for this reportation were:		
10. Check if this is a Termination Report □ □ ► Termination INCOME OR EXPENSES - Complete Eith 12. Lobbying Firms INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 □ \$10,000 or more □ □ \$ \$20,000.00	11. No Lobby 12. OR Line 13 13. Organizations EXPENSES relating to lobbying activities for this representation were: Less than \$10,000 🖸 \$10,000 or more 🗆 🗢 Expenses (nearest \$20,00) 14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description of		
INCOME OR EXPENSES - Complete Eith 12. Lobbying Firms INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 □ \$10,000 or more □ \$	11. No Lobby The Line 12 OR Line 13 13. Organizations EXPENSES relating to lobbying activities for this represent were: Less than \$10,000 🗹 \$10,000 or more 🗆 🗢 Expenses (nearest \$20,0) 14. REPORTING METHOD. Check box to indicate a accounting method. See instructions for description of		
12. Lobbying Firms INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 □ \$10,000 or more □ \$	11. No Lobby The Line 12 OR Line 13 13. Organizations EXPENSES relating to lobbying activities for this representation were: Less than \$10,000 🖸 \$10,000 or more 🗆 🗢 \$ Expenses (nearest \$20,0) 14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description of		

Signature	Date —	
<u>.</u>	Aaron S. Quick; Vice President, Government Affairs	
Printed Name and Title ———		·
LD-2 (REV. 4/03)		PAGE 1 of

Registrant Name	Farnsworth Group, Inc.	_ Client Name	Town of Normal, Illinois
LOBBYING AC engaged in lobbyir	TIVITY. Select as many code ag on behalf of the client during nested. Attach additional page(s)	the reporting period	lect the general issue areas in which the lect the general issue areas in which the lect the lect the general issue areas in which the
	rea code TRA (one po		
16. Specific lobbyi	ng issues	_	
Transportation Ed	quity Act for the purpose of obtaining	eligible funds for a mu	lti-modal transportation facility in Normal,
		•	
17. House(s) of Co	ongress and Federal agencies con	tacted . 🔲 (Check if None
	esentatives; Senate . individual who acted as a lobbyi	st in this issue area	
	Name		Covered Official Position (if applicable)
Aaron Quick			
			•
			, <
19. Interest of each	foreign entity in the specific issue	es listed on line 16 abo	ove
Signature	S Oil		Date8/13/04

Filing #68b78ffe-ef4d-4f93-9344-4aa0a7e41a17 - Page 3 of 4

Printed Name and Title _

Form LD-2 (Rec. 4/03)

Page ____2___