

# HOGAN & HARTSON

L.L.P.

SECRETARY OF THE SENATE

04 SEP 14 AM 11:21  
COLUMBIA

GARY JAY KUSHNER  
PARTNER  
(202) 637-5856  
GJKUSHNER@HHLAW.COM

555 THIRTEENTH  
WASHINGTON,  
TEL (202)  
FAX (202)  
WWW.HH

September 13, 2004

**By Hand Delivery**

Senate Office of Public Records  
232 Hart Senate Office Building  
Washington, D.C. 20510


Dear Sir or Madam:

Our client, the American Frozen Food Institute (ID:2412-12), has informed us that your office is seeking clarification concerning the reporting of expenses in its 2004 mid-year report. Specifically, your letter of August 18, 2004 asks whether the Institute might have under-reported lobbying expenses.

Upon review of the report and our records, we have concluded that report that we submitted for the subject period inadvertently over-reported fees for lobbying services rendered on the Institute's behalf. Accordingly, we are submitting herein an amended report. In addition, we conducted an internal audit and determined that the same error was made in the report we filed for the second half of 2003; we are submitting an amended report for that period as well.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Sincerely,



Gary Jay Kushner

Cc: Clerk, House of Representatives

BERLIN BRUSSELS LONDON PARIS BUDAPEST PRAGUE WARSAW MOSCOW BEIJING TOKYO  
NEW YORK BALTIMORE McLEAN MIAMI DENVER BOULDER COLORADO SPRINGS LOS ANGELES

Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515	Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510
---	--

SECRETARY OF THE SENATE

04 SEP 14 AM 11:24

**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name Hogan & Hartson, LLP			
2. Address <input type="checkbox"/> Check if different than previously reported 555 - 13th Street, NW			
3. Principal Place of Business (if different from line 2) City: Washington State/Zip (or Country) DC 20004-1109			
4. Contact Name Gary Jay Kushner	Telephone 202/637-5856	E-mail (optional) gjkushner@hhlaw.com	5. Senate ID # 2412-12
7. Client Name <input type="checkbox"/> Self American Frozen Food Institute			6. House ID # 31657000

**TYPE OF REPORT** 8. Year 2004 Midyear (January 1-June 30) ☒ OR Year End (July 1-Dec)9. Check if this filing amends a previously filed version of this report ☒10. Check if this is a Termination Report ☐ ⇨ Termination Date \_\_\_\_\_

11. No Lobbying

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

<b>12. Lobbying Firms</b>  <b>INCOME</b> relating to lobbying activities for this reporting period was:  Less than \$10,000 <input checked="" type="checkbox"/>  \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ <div style="text-align: right;">Income (nearest \$20,000)</div>  Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	<b>13. Organizations</b>  <b>EXPENSES</b> relating to lobbying activities for this reporting period were:  Less than \$10,000 <input type="checkbox"/>  \$10,000 or more <input type="checkbox"/> ⇨ \$ _____ <div style="text-align: right;">Expenses (nearest \$20,000)</div>  <b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of methods. <input type="checkbox"/> Method A. Reporting amounts using LDA definition <input type="checkbox"/> Method B. Reporting amounts under section 60 Internal Revenue Code <input type="checkbox"/> Method C. Reporting amounts under section 16 Internal Revenue Code
--	--

Signature



  
Printed Name and Title Gary Jay Kushner, Partner

LD-2 (REV. 6/98)