

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF  
02 FEB 14

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <b>Johnston &amp; Associates, LLC</b>			
2. Registrant Address <input type="checkbox"/> Check if different than previously reported Address <b>1455 Pennsylvania Avenue, N.W.</b> Suite <b>200</b> City <b>Washington</b> State/Zip (or Country) <b>DC 20004</b>			
3. Principal Place of Business (if different from line 2) City _____ State/Zip (or Country) _____			
4. Contact Name <b>Proctor Jones</b>		Telephone <b>(202) 737-0683</b>	E-mail (optional) <b>ProctorJones@johnstondc.com</b>
7. Client Name <input type="checkbox"/> Self <b>Nuclear Energy Institute</b>		5. Senate ID # <b>20777113</b>  6. House ID # <b>33568005</b>	

**TYPE OF REPORT** 8. Year 2001 Midyear (January 1-June 30) ☐ OR Year End (July 1-Dec

9. Check if this filing amends a previously filed version of this report ☐

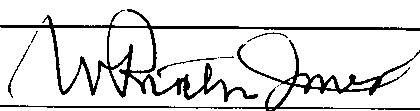
10. Check if this is a Termination Report ☐ >> Termination Date \_\_\_\_\_

11. No Lobbyi

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<b>12. Lobbying Firms</b>  <b>INCOME</b> relating to lobbying activities for this reporting period was:  Less than \$10,000 <input type="checkbox"/>  \$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$120,000.00</u> Income (nearest \$20,000)  Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	<b>13. Organizations</b>  <b>EXPENSES</b> relating to lobbying activities for this reporting period were:  Less than \$10,000 <input type="checkbox"/>  \$10,000 or more <input type="checkbox"/> >> \$ _____ Expenses (nearest \$20,000)  <b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of:  <input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition <input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 the Internal Revenue Code <input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) Internal Revenue Code
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Signature



Date 2/12/02



Registrant Name: Johnston & Associates, LLC

Client Name: Nuclear Energy Institute

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code BUD (one per page)

16. Specific Lobbying issues

**H.R.2311, Energy and Water Development Appropriations Act, 2002,**

**S.1171, Energy and Water Development Appropriations Act, 2002,**

17. House(s) of Congress and Federal agencies contacted

☐ Check if None

**Department of Energy**

**House of Representatives**

**Senate**

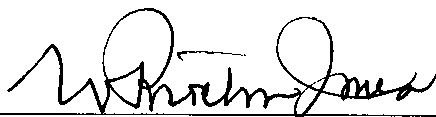
18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
<b>Flint, Alex</b>	
<b>Johnston, J. Bennett</b>	
<b>Jones, Proctor</b>	

19. Interest of each foreign entity in the specific issues listed on line 16 above

☒ Check if None

Signature



Date 2/12/02



Registrant Name: Johnston & Associates, LLC

Client Name: Nuclear Energy Institute

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code ENG (one per page)

16. Specific Lobbying issues

**S.597, Comprehensive and Balanced Energy Policy Act of 2001,  
Energy Policy Act**

17. House(s) of Congress and Federal agencies contacted  
**Department of Energy  
House of Representatives  
Senate**

☐ Check if None

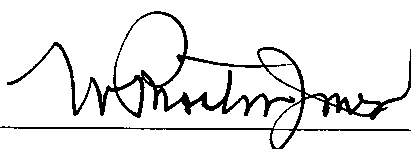
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Signature



Date 2/12/02

