

Clerk of the House of Representatives
Legislative Resource Center
B-106 Cannon Building
Washington, DC 20515

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Washington, DC 20510

SECRETARY OF THE SENATE

04 APR 27 AM 8:18

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers are Required to Complete this page

1. Registrant Name John V. Dugan, Jr.			
2. Address <input type="checkbox"/> Check if different than previously reported 1730 M Street N.W., Suite 911, <u>209 PENNA. AVE. S.E., SUITE 201</u> Washington, D.C. 20036 <u>03</u>			
3. Principal Place of Business (if different from line 2) City: _____ State/Zip (or Country) _____			
4. Contact Name John V. Dugan, Jr.	Telephone 202-293-6116	E-mail (optional)	5. Senate 53711-12
7. Client Name <input type="checkbox"/> Self UT - Battelle LLC			6. House 34994000

TYPE OF REPORT 8. Year 2003 Midyear (January 1-June 30) ☒ OR Year End (July 1-9. Check if this filing amends a previously filed version of this report ☐10. Check if this is a Termination Report ☐ ⇨ Termination Date _____

11. No Lobbying

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p align="center">12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center">13. Organizations</p> <p>EXPENSES relating to lobbying activities for this period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Income (nearest \$20,000)</p> <p>14. REPORTING METHOD. Check box to indicate accounting method. See instructions for descriptive details.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA de</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6 Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162 Internal Revenue Code</p>
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Signature _____

Printed Name and Title

John V. Dugan, Jr.

Registrant Name John V. Dugan, Jr. Client Name UT – Battelle LLC

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the lobbyist was engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code ENG (one per page)

16. Specific lobbying issues

H.R.2754 – Energy and Water Development Appropriations Act, 2004
 S. 1424 – Energy and Water Development Appropriations Act, 2004
 H.R. 2691 – Department of Interior and Related Agencies Appropriations Act, 2004
 S. – Department of Interior and Related Agencies Appropriations Act, 2004
 H.R.6 – Energy Policy Act of 2003

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

U.S. Senate
 U.S. House of Representatives
 Department of Energy

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
John V. Dugan, Jr.	None

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature 

Printed Name and Title John V. Dugan, Jr.

LD-2 (REV.6/98)

Page

Registrant Name John V. Dugan, Jr. Client Name UT – Battelle LLC

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the registrant was engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code ENV (one per page)

16. Specific lobbying issues

H.R. 2754 – Energy and Water Development Appropriations Act, 2004
 S. 1424 – Energy and Water Development Appropriations Act, 2004
 H.R. 2691 – Department of Interior and Related Agencies Appropriations Act, 2004
 S. – Department of Interior and Related Agencies Appropriations Act, 2004

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

U.S. Senate
 U.S. House of Representatives
 Department of Energy

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
John V. Dugan, Jr.	None

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature 

Registrant Name John V. Dugan, Jr. Client Name UT – Battelle LLC

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code provide information as requested. Attach additional page(s) as needed.

15. General issue area code SCI (one per page)

16. Specific lobbying issues

H.R. 2754 – Energy and Water Development Appropriations Act, 2004
S. 1424 – Energy and Water Development Appropriations Act, 2004

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

U.S. Senate
U.S. House of Representatives
Department of Energy

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
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Signature 

Printed Name and Title John V. Dugan, Jr.

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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name Will & Carlson, Inc.			
2. Registrant Address <input type="checkbox"/> Check if different than previously reported Address 1015 18th Street, N.W. Suite 600 City Washington State/Zip (or Country) DC 20036			
3. Principal Place of Business (if different from line 2) City _____ State/Zip (or Country) _____			
4. Contact Name Gary Martin	Telephone 202 429-4344	E-mail (optional) gmartin@willandcarlson.com	5. Senate ID
7. Client Name <input type="checkbox"/> Self Paradise Valley Irrigation District			6. House ID

TYPE OF REPORT 8. Year 2003 Midyear (January 1-June 30) ☐ OR Year End (July 1-

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Signature _____

Date **2/10/2004**

Printed Name and Title **Peter Carlson - President**

P