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| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
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SECRETARY OF THE  
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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|   |                                    |                   |                                  |
|---|------------------------------------|-------------------|----------------------------------|
| 1. Registrant Name<br><b>United American Nurses, AFL-CIO</b>  |                                    |                   |                                  |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><b>600 Maryland Avenue, SW, Suite 100 West</b> |                                    |                   |                                  |
| 3. Principal Place of Business (if different from line 2)<br><b>Washington</b> City: <b>DC, 20024-2571</b> State/zip (or Country) |                                    |                   |                                  |
| 4. Contact Name<br><b>Jay Witter</b>  | Telephone<br><b>(202) 651-7118</b> | E-mail (optional) | 5. Senate ID #<br><b>91295</b>   |
| 7. Client Name <input checked="" type="checkbox"/> Self   |                                    |                   | 6. House ID #<br><b>36787000</b> |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  OR Year End (July 1-Dec)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇨ Termination Date \_\_\_\_\_


11. No Lobbyin

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|  |  |
|--|--|
| <p align="center"><b>12. Lobbying Firms</b></p> <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____<br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center"><b>13. Organizations</b></p> <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____<br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate ex accounting method. See instructions for description of</p> <p><input checked="" type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definiti</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(i) Internal Revenue Code</p> |
|--|--|

*[Handwritten signatures]*

*1/2*

Signature  Date 1/21/17

Printed Name and Title Susan Bianchi-Sand, National Executive Director

Registrant Name United American Nurses, AFL-CIO Client Name \_\_\_\_\_

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code information as requested. Attach additional page(s) as needed.

15. General issue area code HCR (one per page)

16. Specific lobbying issues

S. 991/H.R. 3656 Registered nurse Safe Staffing Act  
S. 720/H.R. 663 Patient Safety and Quality Act  
H.R. 745/S. 373 Mandatory overtime legislation

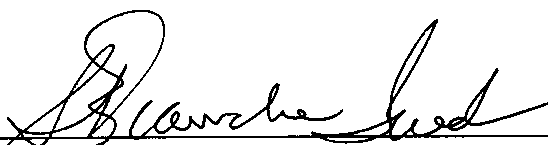
17. House(s) of Congress and Federal agencies contacted  Check if None

House and Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|---|
| Jay Witter IV |   |
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19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature  Date 2/13

Printed Name and Title Susan Bianchi-Sand, National Executive Director

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Registrant Name United American Nurses, AFL-CIO Client Name \_\_\_\_\_

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each cod information as requested. Attach additional page(s) as needed.

15. General issue area code LBR (one per page)

16. Specific lobbying issues

H.R. 2673 Omnibus Appropriations bill  
H.R. 2660 Labor, HHS and Education Appropriations bill  
H.R. 3619/S. 1925 The Employee Free Choice Act

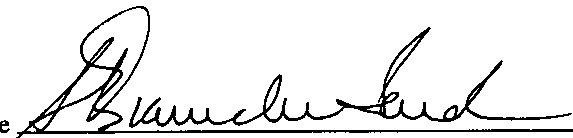
17. House(s) of Congress and Federal agencies contacted  Check if None

House and Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|---|
| Jay Witter IV |   |
|               |   |
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19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature  Date 2/13



Registrant Name United American Nurses, AFL-CIO Client Name \_\_\_\_\_

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each cod information as requested. Attach additional page(s) as needed.

15. General issue area code MMM (one per page)

16. Specific lobbying issues

H.R. 1/S. 1 Medicare reform legislaion

17. House(s) of Congress and Federal agencies contacted  Check if None

House and Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|---|
| Jay Witter IV |   |
|               |   |
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19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature *Prudence Laune* Date 2/13



Registrant Name United American Nurses, AFL-CIO Client Name \_\_\_\_\_

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each cod information as requested. Attach additional page(s) as needed.

15. General issue area code VET (one per page)

16. Specific lobbying issues

H.R. 2433 Health Care for Veterans of Project 112/Project SHAD Act of 2003

17. House(s) of Congress and Federal agencies contacted  Check if None

House and Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|---|
| Jay Witter IV |   |
|               |   |
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19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature *Blanche Lind* Date 2/13



Registrant Name United American Nurses, AFL-CIO Client Name \_\_\_\_\_

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different from line 20)

City \_\_\_\_\_ State/Zip (or Country) \_\_\_\_\_

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

**ISSUE UPDATE**

24. General lobbying issues previously reported that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

| Name | Address | Principal Place of Bu<br>(city and state or co |
|------|---------|--|
|      |         |  |

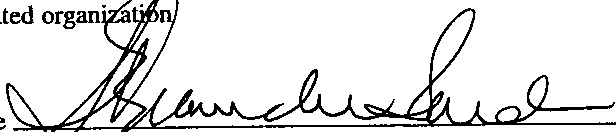
26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

**FOREIGN ENTITIES**

27. Add the following foreign entities

| Name | Address | Principal place of business<br>(city and state or country) | Amount of contribution<br>for lobbying activities |
|------|---------|--|---|
|      |         |  |   |

28. Name of each previously reported foreign entity that **no longer** owns, **or** controls, **or** is affiliated with the registrant, affiliated organization

Signature  Date 2/13

Printed Name and Title Susan Bianchi-Sand, National Executive Director

Form LD-2 (Rev. 4/03)

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