

Clerk of the House of Representatives
Legislative Resource Center
B-106 Cannon Building
Washington, DC 20515

Secretary of the Senate
Office of Public Records
232 Hart Building
Washington, DC 20510

SECRETARY OF
05 AUG 18 11

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

| | | | |
|---|--|------------------------------------|--|
| 1. Registrant Name AFL-CIO MARITIME COMMITTEE | | | |
| 2. Address <input type="checkbox"/> Check if different than previously reported 5201 AUTH WAY, 5TH FLOOR | | | |
| 3. Principal Place of Business (if different from line 2) City: CAMP SPRINGS State/Zip (or Country) MD 20746 | | | |
| 4. Contact Name TALMAGE E. SIMPKINS | | Telephone (301) 899-1878 | E-mail (optional) Wuanital@verizon.net |
| 7. Client Name <input checked="" type="checkbox"/> Self | | | 5. Senate ID # 374-12 |
| | | | 6. House ID # 33352000 |

TYPE OF REPORT 8. Year 2005 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date _____

11. No Lobbying

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

| | |
|---|--|
| <p>12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p>13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Expenses (nearest \$20,000)</p> <p>14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definition</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033 Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) Internal Revenue Code</p> |
|---|--|

Signature Talmage E. Simpkins

Printed Name and Title **TALMAGE E. SIMPKINS, EXECUTIVE DIRECTOR**

0000420502



Registrant Name AFL-CIO MARITIME COMMITTEE Client Name TALMAGE E. SIMPKINS

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the r engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code information as requested. Attach additional page(s) as needed.

15. General issue area code MAR (one per page)

16. Specific lobbying issues

SEE ATTACHED PAGE

17. House(s) of Congress and Federal agencies contacted

Check if None

HOUSE OF REPRESENTATIVES

SENATE

18. Name of each individual who acted as a lobbyist in this issue area

| Name | Covered Official Position (if applicable) |
|----------------------------|---|
| AFL-CIO MARITIME COMMITTEE | TALMAGE E. SIMPKINS |
| | |
| | |
| | |
| | |
| | |
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| | |

19. Interest of each foreign entity in the specific issues listed on line 16 above

Check if None

Signature Talmage E. Simpkins Date AUGUST 11, 2005

Printed Name and Title TALMAGE E. SIMPKINS, EXECUTIVE DIRECTOR

05020000

Registrant Name: AFL-CIO Maritime Committee

Client: Talmage E. Simpl

LOBBY ACTIVITY

H.R.23

To amend title 46, United States Code, and title II of the Social Security Act to provide benefits to certain individuals who served in the United States merchant marine (including the Army Transport Service and the Naval Transport Service) during World War II.

H.R.3058

Making appropriations for the Departments of Transportation, Treasury, and Housing and Urban Development, the Judiciary, District of Columbia, and independent agencies for the fiscal year ending September 30, 2006, and for other purposes.

H.R.6

To enhance energy conservation and research and development, to provide for security and diversity in the energy supply for the American people, and for other purposes.

10000420504

