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03 JAN 17

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name

NATIONAL WOODEN PALLET & CONTAINER ASSN. (NWPCA)

2. Address Check if different than previously reported

329 SOUTH PATRICK ST.

3. Principal Place of Business (if different from line 2)

City: ALEXANDRIA

State/Zip (or Country) VA 22314-3501

4. Contact Name

Telephone

E-mail (optional)

5. Senate ID#

BRUCE N. SCHOLNICK 703-519-6104

BSCHOLNICK@
PALLETCENTRAL.COM

6783

7. Client Name Self

6. House ID#

35694

TYPE OF REPORT 8. Year 2002 Midyear (January 1-June 30) OR Year End (July 1-D

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date _____ 11. No Lobby

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

12. Lobbying Firms

INCOME relating to lobbying activities for this reporting period was:

Less than \$10,000

\$10,000 or more ⇨ \$ _____
Income (nearest \$20,000)

Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).

13. Organizations

EXPENSES relating to lobbying activities for this period were:

Less than \$10,000

\$10,000 or more ⇨ \$ _____
Expenses (nearest \$2

14. REPORTING METHOD. Check box to indicate accounting method. See instructions for description

Method A. Reporting amounts using LDA defi

Method B. Reporting amounts under section 6 Internal Revenue Code

Method C. Reporting amounts under section 1 Internal Revenue Code

Signature

Printed Name and Title BRUCE N. SCHOLNICK, PRESIDENT/CEO

LD-2 (REV. 6/98)

Registrant Name NWPCA Client Name _____

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which t
engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each c
information as requested. Attach additional page(s) as needed.

15. General issue area code MAN (one per page)

16. Specific lobbying issues

TESTIFIED SEPT. 3, 2002 AT PUBLIC HEARING, USDA, A
ON THE ENVIRONMENTAL IMPACT OF IMPORTATION OF L
PACKAGING MATERIAL. WRITTEN COMMENTS SUBMITTED

17. House(s) of Congress and Federal agencies contacted Check if None

U.S. DEPARTMENT OF AGRICULTURE

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
BRUCE N. SCHULNICK	
KAREN WANAMAKER	
.....	
.....	
.....	
.....	
.....	

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature [Handwritten Signature]

Date 1/7/03

Printed Name and Title BRUCE N. SCHOLNICK, PRESIDENT/CEO

Form 1 D-2 (Rev 6/98)

D-

Registrant Name NWPCA Client Name _____

Information Update Page - Complete ONLY where registration information has changed.

20. Client new address

..... N/A

21. Client new principal place of business (if different from line 20)

City N/A State/Zip (or Country)

22. New general description of client's business or activities

..... N/A

LOBBYIST UPDATE

23. Name of each previously reported individual who is no longer expected to act as a lobbyist for the client

ISSUE UPDATE

24. General lobbying issues previously reported that no longer pertain

N/A

AFFILIATED ORGANIZATIONS

25. Add the following affiliated organization(s)

Name	Address	Principal Place of (city and state or
<u>N/A</u>		

26. Name of each previously reported organization that is no longer affiliated with the registrant or client

N/A

FOREIGN ENTITIES

27. Add the following foreign entities

Name	Address	Principal place of business (city and state or country)	Amount of contribution for lobbying activities
<u>N/A</u>			

28. Name of each previously reported foreign entity that no longer owns, or controls, or is affiliated with the registered affiliated organization

[Handwritten signature]

1/27/22

Signature [Handwritten Signature] Date 1-10-20

Printed Name and Title BRUCE N. SCHOLNICK, PRESIDENT / CEO

Form 1 D.2 (Rev. 6/08)

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