Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

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Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510



LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name Federalist Group, LLC			
Address 1331 H Street, NV	·	12th Floor DC 20005	
City Washington		DC 20003	
3. Principal Place of Business (if differ			
City	State/Zip (or Country)		
4. Contact Name	Telephone E-ma	il (optional)	5. Senate ID #
John Green	202-842-5077	. <u></u>	48827-24
7. Client Name Self			6. House ID#
Bell South Corp			34528002
	n previously filed version of the on Report >> Termination		11. No Lobby
	on Report >> Termination	on Dateer Line 12 OR Line 13	11. No Lobby
10. Check if this is a Termination	n Report >> Termination	on Date	
10. Check if this is a Termination	on Report □ >> Termination NSES - Complete Either ing Firms	on Dateer Line 12 OR Line 13	izations
10. Check if this is a Termination INCOME OR EXPE 12. Lobby INCOME relating to lobbying	on Report □ >> Termination NSES - Complete Either ing Firms	er Line 12 OR Line 13 13. Organ EXPENSES relating to lobbying a	izations
10. Check if this is a Termination INCOME OR EXPE 12. Lobby INCOME relating to lobbying period was:	NSES - Complete Either ing Firms activities for this reporting \$40,000.00	EXPENSES relating to lobbying a period were:	izations ctivities for this re
10. Check if this is a Termination INCOME OR EXPE 12. Lobby INCOME relating to lobbying period was: Less than \$10,000 □ \$10,000 or more ⋈ >> \$	NSES - Complete Either ing Firms activities for this reporting \$40,000.00 Income (nearest \$20,000) rounded to the nearest	The Line 12 OR Line 13 13. Organ EXPENSES relating to lobbying a period were: Less than \$10,000	izations ctivities for this repeated for this re
INCOME OR EXPE 12. Lobby INCOME relating to lobbying period was: Less than \$10,000 □ \$10,000 or more ⋈ >> \$ Provide a good faith estimate, \$20,000 of all lobbying related (including all payments to the	NSES - Complete Either ing Firms activities for this reporting \$40,000.00 Income (nearest \$20,000) rounded to the nearest income from the client registrant by any other entity	The Line 12 OR Line 13 13. Organ EXPENSES relating to lobbying a period were: Less than \$10,000 \$10,000 or more >> \$	Expenses (nearest \$2) theck box to indicates for description of
INCOME OR EXPE 12. Lobby INCOME relating to lobbying period was: Less than \$10,000 □ \$10,000 or more ⋈ >> \$ Provide a good faith estimate, \$20,000 of all lobbying related	NSES - Complete Either ing Firms activities for this reporting \$40,000.00 Income (nearest \$20,000) rounded to the nearest income from the client registrant by any other entity	The Line 12 OR Line 13 13. Organ EXPENSES relating to lobbying a period were: Less than \$10,000 \$10,000 or more >> \$	Expenses (nearest \$2 heck box to indicate as for description of susing LDA definites under section 602

Signature	<u></u>	Date	
Printed Name and Title	John Green - Partner		P

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Registrant Nan	ne: Federalist Group, LLC	
Client Name:	Bell South Corp	
engaged in lob	ACTIVITY. Select as many codes as necessary bying on behalf of the client during the reportion requested. Attach additional page(s) as needed	to reflect the general issue areas in which the registrant ng period. Using a separate page for each code, provide
15. General i	ssue area code <u>TEC</u> (one per page)	
H.R. 270 taxpayer H.R.1582 S. 1380, S.1331,	s which file consolidated returns, 2 , Universal Service Fairness Act of 2003, Rural Universal Service Equity Act of 2003,	outes under section 108 of the Internal Revenue Code of the Code of the Internal Revenue Code of 1
	of Congress and Federal agencies contacted f Representatives	☐ Check if None
	each individual who acted as a lobbyist in this	
Name		Covered Official Position (if applicable)
Green,	John	
Hall, St	ewart	
		ed on line 16 above 🛮 🗖 Check if None
19. Interest	of each foreign entity in the specific issues liste	EU OIL HING TO ADDAC MY CHECK IT LADIC

Signature	<u></u>		_	_ Date	7/30/2003	
Signature						
- 1/						
D : 4. 4 Manual and Title	John Green - Partner]
Printed Name and Title		 				