

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY OF THE  
05 FEB 25 AM

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|                                                                                                                             |                                   |                                                   |                                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------|
| 1. Registrant Name<br><b>SENSE Incorporated</b>                                                                             |                                   |                                                   |                                 |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><b>1111-14th Street, NW, Suite 700</b>   |                                   |                                                   |                                 |
| 3. Principal Place of Business (if different from line 2)<br>City: <b>Washington</b> State/Zip (or Country) <b>DC/20005</b> |                                   |                                                   |                                 |
| 4. Contact Name<br><b>C. Juliet Pittman</b>                                                                                 | Telephone<br><b>(202)628-1151</b> | E-mail (optional)<br><b>Sensetoo@senseinc.com</b> | 5. Senate ID #<br><b>34843-</b> |
| 7. Client Name <input type="checkbox"/> Self<br><b>Choctaw Nation of Oklahoma</b>                                           |                                   |                                                   | 6. House ID #<br><b>3153102</b> |

**TYPE OF REPORT** 8. Year 2004 Midyear (January 1-June 30) ☐ OR Year End (July 1-December 31) ☐

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ ⇒ Termination Date \_\_\_\_\_

11. No Lobbying ☐

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>12. Lobbying Firms</b></p> <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____<br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center"><b>13. Organizations</b></p> <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____<br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definition</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6031 Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162 Internal Revenue Code</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature \_\_\_\_\_

Printed Name and Title C. Juliet Pittman, President

LD-2 (REV. 6/98)

P.

Registrant Name SENSE Incorporated Client Name Choctaw Nation of Oklahoma

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant is engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, information as requested. Attach additional page(s) as needed.

15. General issue area code IND (one per page)

16. Specific lobbying issues

Self-Governance  
Indian Health Services

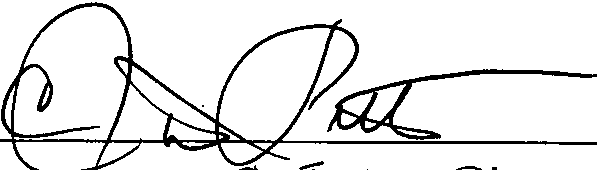
17. House(s) of Congress and Federal agencies contacted ☐ Check if None

FY 2005 Interior Appropriations Committee  
Senate Committee on Indian Affairs  
House Resources Committee

18. Name of each individual who acted as a lobbyist in this issue area

| Name                         | Covered Official Position (if applicable) |
|------------------------------|-------------------------------------------|
| C. Juliet Pittman, President |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |
|                              |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature  Date February 14, 2006

Printed Name and Title C. Juliet Pittman, President

