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LEGISLATIVE  
CLERK OF THE SENATE

99 NOV 16 PM 2:38

HAND DELIVERED

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

|   |                           |                                      |                |
|---|---------------------------|--------------------------------------|----------------|
| 1. Registrant Name<br>SISTERS OF ST. JOSEPH HEALTH SYSTEM   |                           |                                      |                |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br>328 WEST OTTAWA, LANSING, MI 48933 |                           |                                      |                |
| 3. Principal Place of Business (if different from line 2)<br>City: ANN ARBOR State/Zip (or Country) MICHIGAN 48108    |                           |                                      |                |
| 4. Contact Name<br>GAIL PARRISH   | Telephone<br>517 482-1422 | E-mail (optional)<br>gailp@ssjhs.org | 5. Senate ID # |
| 7. Client Name <input checked="" type="checkbox"/> Self   | 6. House ID #<br>32013000 |                                      |                |

TYPE OF REPORT 8. Year 1999 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  Termination Date \_\_\_\_\_

11. No Lobbying Activity

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

| 12. Lobbying Firms  | 13. Organizations  |
|---|--|
| INCOME relating to lobbying activities for this reporting period was:<br>Less than \$10,000 <input type="checkbox"/><br>\$10,000 or more <input type="checkbox"/> \$ _____<br>Income (nearest \$20,000) | EXPENSES relating to lobbying activities for this reporting period were:<br>Less than \$10,000 <input checked="" type="checkbox"/><br>\$10,000 or more <input type="checkbox"/> \$ _____<br>Expenses (nearest \$20,000)  |
| <i>Amended w/<br/>attachment<br/>Thank You!</i><br>led to the nearest \$20,000,<br>in the client (including all<br>other entity for lobbying  | 14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options.<br><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only<br><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code<br><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code |

Signature *Gail Parrish*

Printed Name and Title GAIL PARRISH, VICE PRESIDENT, PUBLIC POLICY AND PLANNING

LD-2 (REV 6/98)

PAGE 1 of 2

Registrant Name 32013000 Client Name SISTERS OF ST. JOSEPH HEALTH SYSTEM

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code HCR (one per page)

16. Specific lobbying issues

BALANCED BUDGET ACT

17. House(s) of Congress and Federal agencies contacted  Check if None

STATE REPRESENTATIVES  
STATE SENATORS

18. Name of each individual who acted as a lobbyist in this issue area

| Name         | Covered Official Position (if applicable) | New                      |
|--------------|---|--------------------------|
| Gail Parrish |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |
|              |   | <input type="checkbox"/> |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature *Gail Parrish* Date November 8, 1999

Printed Name and Title GAIL PARRISH, VICE PRESIDENT, PUBLIC POLICY AND PLANNING