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Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
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Washington, DC 20510

SECRETARY OF  
06 AUG 23 AM

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                                                                                            |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| 1. Registrant name<br><br>Gardner Carton & Douglas LLP                                                                                                     |  |                                     |  |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><br>1301 K Street, N.W. Suite 900 East Tower<br>Washington DC 20005 USA |  |                                     |  |
| 3. Principal place of business (if different than line 2)<br><br>Chicago IL 60606<br>City State/Zip or Country                                             |  |                                     |  |
| 4a. Contact Name<br><br>Mr. Paul Seltman                                                                                                                   |  | b. Telephone number<br>202 230-5171 |  |
|                                                                                                                                                            |  | c. E-mail<br>pseltman@gcd.com       |  |
| 7. Client Name <input type="checkbox"/> Self<br>California Association for Adult Day Services                                                              |  | 5. Senate ID #<br>15805-1270        |  |
|                                                                                                                                                            |  | 6. House ID #<br>30255079           |  |

**TYPE OF REPORT** 8. Year 2006 Midyear (January 1-June 30) ☒ OR Year End (July 1-December 31) ☐

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ ⇨ Termination Date \_\_\_\_\_ 11. No Lobbying Activity ☐

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>40,000</u></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b)(8) of the Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of the Internal Revenue Code</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Senate Password

Signature Ella F Sampogna

Date 8/7/2006

Printed Name and Title Ella F. Sampogna, Legal Assistant

0000232279



Registrant Name Gardner Carton & Douglas LLP

Client Name California Association for Adult Day Services

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code,** provide information as requested. Attach additional page(s) as needed.

15. General issue area code BUD - Budget/Appropriations (one per page)

16. Specific lobbying issues

Adult Day Health Care  
Deficit Reduction Act of 2005 Implementation

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

House of Representatives  
Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name     |           | Covered Official Position (if applicable) |
|----------|-----------|-------------------------------------------|
| Kathleen | Nilles    |                                           |
| Paul     | Seltman   |                                           |
| Samantha | Konstandt |                                           |
|          |           |                                           |
|          |           |                                           |
|          |           |                                           |
|          |           |                                           |
|          |           |                                           |
|          |           |                                           |
|          |           |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature \_\_\_\_\_

Date 8/7/2006

Printed Name and Title Ella F. Sampogna, Legal Assistant



Registrant Name Gardner Carton & Douglas LLP

Client Name California Association for Adult Day Services

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code,** provide information as requested. Attach additional page(s) as needed.

15. General issue area code MMM - Medicare/Medicaid (one per page)

16. Specific lobbying issues

Adult Day Health Care  
Deficit Reduction Act of 2005 Implementation

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

House of Representatives  
Senate

18. Name of each individual who acted as a lobbyist in this issue area

| Name     |           | Covered Official Position (if applicable) |   |
|----------|-----------|-------------------------------------------|---|
| Kathleen | Nilles    |                                           | [ |
| Paul     | Seltman   |                                           | [ |
| Samantha | Konstandt |                                           | [ |
|          |           |                                           | [ |
|          |           |                                           | [ |
|          |           |                                           | [ |
|          |           |                                           | [ |
|          |           |                                           | [ |
|          |           |                                           | [ |

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Printed Name and Title Ella F. Sampogna, Legal Assistant

Filing #4483180e-6781-4fd2-a018-902b1a332998 - Page 5 of 8

000232281



Registrant Name Gardner Carton & Douglas LLP

Client Name California Association for Adult Day Services

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different than line 20)

City

State/Zip

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

Christine

Williams

**ISSUE UPDATE**

24. General lobbying issues that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

| Name | Address | Principal place of Business<br>(city and state or country) |
|------|---------|------------------------------------------------------------|
|      |         |                                                            |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

**FOREIGN ENTITIES**

27. Add the following foreign entities

| Name | Address | Principal place of business<br>(city and state or country) | Amount of contribution<br>for lobbying activities | Ownership<br>percentage<br>client |
|------|---------|------------------------------------------------------------|---------------------------------------------------|-----------------------------------|
|      |         |                                                            |                                                   |                                   |

28. Name of each previously reported foreign entity that **no longer** owns, **or** controls, **or** is affiliated with the registrant, client affiliated organization

Signature \_\_\_\_\_

Date 8/7/2006

Printed Name and Title Ella F. Sampogna, Legal Assistant

