Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

CRETARY OF THE SE

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| 1 Parinteent Nama | | | | |
|--|---|--|---|--|
| 1. Registrant Name American Defense International, Inc. | | | | |
| 2. Registrant Address | ent than previously reported State/Zip (or Country) | Suite 1010 DC 20006 USA | | |
| 3. Principal Place of Business (if different from | a line 2) | | | |
| City | State/Zip (or Country) | | | |
| 4. Contact Name Bonnie Shindelman | - | ail (optional) 1807@aol.com | 5. Senate ID # 2194-1038 | |
| 7. Client Name | | | 6. House ID # 32825084 | |
| 10. Check if this is a Termination Rep INCOME OR EXPENS | | | | |
| | 1 | er Line 12 OR Line 13 | | |
| 12. Lobbying F | | | anizations | |
| 12. Lobbying F INCOME relating to lobbying activi period was: | irms | | | |
| INCOME relating to lobbying activi | irms | 13. Org EXPENSES relating to lobbying | | |
| INCOME relating to lobbying activiperiod was: Less than \$10,000 □ \$10,000 or more S >> \$ | irms | 13. Org EXPENSES relating to lobbying period were: Less than \$10,000 □ \$10,000 or more □ >> \$ | e activities for this rep Expenses (nearest \$ | |
| INCOME relating to lobbying activiperiod was: Less than \$10,000 □ \$10,000 or more ⋈ >> \$ | ties for this reporting 10,000.00 10 (nearest \$20,000) | 13. Org EXPENSES relating to lobbying period were: Less than \$10,000 □ \$10,000 or more □ >> \$ 14. REPORTING METHOD. accounting method. See instructions | Expenses (nearest \$. Check box to indicatons for description of | |
| INCOME relating to lobbying activiperiod was: Less than \$10,000 □ \$10,000 or more S S In | ties for this reporting 10,000.00 10 (nearest \$20,000) 2d to the nearest ne from the client ant by any other entity | 13. Org EXPENSES relating to lobbying period were: Less than \$10,000 □ \$10,000 or more □ >> \$ 14. REPORTING METHOD. | Expenses (nearest \$. Check box to indicatons for description of ants using LDA definitions that under section 60: | |

Filing #40f1bc62-a566-4935-aa05-fe571be7a07f - Page 1 of 4

1/15/2002

Printed Name and Title

Michael Herson - President

Michael Herson - President

00030082028

| Regi | strant Name: | <u>American</u> | Defense Intern | ational, Inc. | | | |
|------|---|----------------------------|---|---------------------|--|--|--|
| Clie | nt Name: | Saab AB | · · · · · · · · · · · · · · · · · · · | | | | |
| enga | iged in lobbyin | g on behalf o | ect as many code of the client during the additional page | ng the reporting | o reflect the general issue areas in which the registrant period. Using a separate page for each code, provide | | |
| 15. | General issue | area code | DEF | (one per page) | | | |
| 16. | Specific Lobbying issues HR 4546, National Defense Authorization Act for FY 03, Title 1, provisions relating to shoulder fired weapons simulation. HR 5010, Department of Defense Appropriations Bill for FY 03, Title 3, provisions relating to shoulder fired threat simulation. S 2514, National Defense Authorization Act for FY 03, Title 1, provisions relating to shoulder fired weapons simulation. | | | | | | |
| 17. | House(s) of C House of Re Senate | _ | Federal agencies | ≈ contacted | ☐ Check if None | | |
| 18. | Name of each | h individual v | who acted as a lo | obbyist in thís is: | sue area | | |
| | Name | | | | Covered Official Position (if applicable) | | |
| | Herson, Mic | chael | | | | | |
| | Hipp, Jr., V | an D. | | | | | |
| | Marsh, Wil | <u> </u> | | | | | |
| | Shindelman | , Bonnie | | | | | |
| | Wilberding | , Dave | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 19. | Interest of ea | ach fo re ign e | ntity in the speci | ific issues listed | on line 16 above 🔀 Check if None | | |

Filing #40f1bc62-a566-4935-aa05-fe571be7a07f - Page 3 of 4

1/16/9002

Printed Name and Title Michael Herson - President