

LOBBYING REGISTRATION

Lobbying Disclosure Act of 1995 (Section 4)

Check if this is an Amended Registration

1. Effective Date of Registration Apr 03, 2005

2. House Identification Number _____

Senate Identification Number 81511-948

REGISTRANT

3. Registrant Name: TROUTMAN SANDERS PUBLIC AFFAIRS GROUP, LLC

Address:

City: Washington, State: DC Zip: 20004

4. Principal place of business (if different from line 3):

City: _____ State/Zip(or Country): _____

5. Telephone number and contact name:

202-274-2850 Contact: JOHN FRESHMAN

E-mail(optional): john.freshman@troutmansanders.com

6. General description of registrant's business or activities:

Government Affairs and Lobbying

CLIENT

A Lobbying firm is required to file a separate registration for each client. Organizations employing in-house lobbyists should check the box labeled "Self" and proceed to line 10.

Self

7. Client name: MONTEREY COUNTY WATER RESOURCES AGENCY

Address: 893 BLANCO CIRCLE

City: SALINAS State: CA Zip: 93902

8. Principal place of business (if different from line 7):

City: _____ State/Zip(or Country): USA

9. General description of client's business or activities:

Public agency handles all management, storage and conservation of surface water

LOBBYISTS

10. Name of each individual who has acted or is expected to act as a lobbyist for the client identified on line 7. If any person listed in this section has served as a "covered executive branch official" or "covered legislative branch official" within two years of first acting as a lobbyist for the client, state the executive and/or legislative position(s) in which the person served.

Name: FRESHMAN, JOHN

Covered Official Position (if applicable):

Name: LEEBERN, JR., ROBERT

Covered Official Position (if applicable):

Name: NOBLE, BEN

Covered Official Position (if applicable):

Name: QUATTLEBAUM, LAURA

Covered Official Position (if applicable):

LOBBYING ISSUES

11. General lobbying issue areas. Select all applicable codes listed in instructions and on the reverse side of Form LD-1, page 1:

BUD

12. Specific lobbying issues (current and anticipated):

Energy and Water Development Appropriations Act, specifically all provisions related to funding for ongoing flood control work on the Pajaro River; and Department of the Interior, Environment, and Related Agencies Appropriations Act, specifically all provisions related to

Registrant Name: TROUTMAN SANDERS PUBLIC AFFAIRS GROUP, LLC Client Name: MONTEREY COUNTY WATER RESOURCES AGENCY

EPA funding for water resources.

AFFILIATED ORGANIZATIONS

13. Is there an entity other than the client that contributes more than \$10,000 to the lobbying activities of the registrant in a semi-annual period **and** 13. Is there an entity other than the client that contributes more than \$10,000 to the lobbying activities of the registrant in a semi-annual period in whole or in major part plans, supervises or controls the registrant's lobbying activities?

No, then go to line 14.

Yes, then complete the rest of this section for each entity matching the criteria above, then proceed to line 14.

Name: TROUTMAN SANDERS LLP

Address: 600 PEACHTREE STREET NE SUITE 5200, ATLANTA, GA, 30308, USA

Principal Place of Business (city and state or country):

Address: 600 PEACHTREE STREET NE SUITE 5200, ATLANTA, GA, 30308, USAUSA

FOREIGN ENTITIES

14. Is there any foreign entity that:

- a) holds at least 20% equitable ownership in the client or any organization identified on line 13; **OR**
- b) directly or indirectly, in whole or in major part, plans, supervises, controls, directs, finances or subsidizes activities of the client or any organization identified on line 13; **OR**
- c) is an affiliate of the client or any organization identified on line 13 and has a direct interest in the outcome of the lobbying activity?

No, then sign and date the registration.

Yes, then complete the rest of this section for each entity matching the criteria above, then sign and date the registration.

Signature: ON FILE Date: May 12, 2006

Printed Name and Title: ROBERT LEEBERN, JR. - PRESIDENT - FEDERAL AFFAIRS -