

Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515	Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510
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- SECRETARY  
06 AUG 23

# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant name <b>Fleishman-Hillard Government Relations</b>			
2. Address <input type="checkbox"/> Check if different than previously reported <b>1775 Eye Street, NW Suite 700 Washington DC 20006 US</b>			
3. Principal place of business (if different than line 2) City _____ State/Zip or Country _____			
4a. Contact Name <b>Mr. Paul Sweet</b>	b. Telephone number <b>202-551-1440</b>	c. E-mail <b>paul.sweet@fleishman.com</b>	5. Senate ID # <b>70175-303</b>
7. Client Name <input type="checkbox"/> Self <b>National Association of State Universities and Land Grant Colleges</b>			6. House ID # <b>3017415</b>

**TYPE OF REPORT** 8. Year 2006 Midyear (January 1-June 30)  OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇨ Termination Date 6/5/2006

11. No Lobbying Activity

## INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p align="center"><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>20,000</u></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center"><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate expert accounting method. See instructions for description of options</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitions on</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b)(8) Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of Internal Revenue Code</p>
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[Edit Form >](#)

Signature *Paul Sweet* Date 8/11/06  
 Printed Name and Title Paul Sweet, Senior Vice President

1000240321



Registrant Name Fleishman-Hillard Government Relations

Client Name National Association of State Universities  
Land Grant Colleges

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code** information as requested. Attach additional page(s) as needed.

15. General issue area code BUD - Budget/Appropriations (one per page)

16. Specific lobbying issues

HR 2361 (and Senate companion), Department of the Interior, Environment and Related Agencies Appropriations Act, 2006, appropriations for research activities at the US Forest Service  
HR 2744 (and Senate companion), Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act of 2006, appropriations for research, teaching and extension programs at CSREES.

17. House(s) of Congress and Federal agencies contacted  None  House  Senate  Other

Department of Agriculture  
Office of Management and Budget

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Fred Hutchison	
Larry LaRocco	
Matthew LaRocco	

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Paul Sweet

Date 8/11/06

Printed Name and Title Paul Sweet, Senior Vice President

0000240322



Registrant Name Fleishman-Hillard Government Relations

Client Name National Association of State Universities  
Grant Colleges

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different than line 20)

City

State/Zip

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

John

McCamman

**ISSUE UPDATE**

24. General lobbying issues that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

Name	Address	Principal place of Business (city and state or country)

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

**FOREIGN ENTITIES**

27. Add the following foreign entities

Name	Address	Principal place of business (city and state or country)	Amount of contribution for lobbying activities	Own perc alien

28. Name of each previously reported foreign entity that **no longer** owns, or controls, or is affiliated with the registrant, or affiliated organization

Signature Paul Sweet

Date 8/11/06

Printed Name and Title Paul Sweet, Senior Vice President

0000240323

