

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

SECRETARY  
07 MAR -7

# LOBBYING REGISTRATION

Lobbying Disclosure Act of 1995 (Section 4)

Check if this is an Amended Registration

1. Effective Date of Registration FEBRUARY 1

2. House Identification Number \_\_\_\_\_ Senate Identification Number \_\_\_\_\_

## REGISTRANT

3. Registrant name THE REGENCE GROUP

Address 700 12th St. NW, SUITE 700

City WASHINGTON State DC Zip 20005

4. Principal place of business (if different from line 3)

City PORTLAND State/Zip (or Country) OR 9720

5. Telephone number and contact name

( ) 202-904-2360 Contact JASON DAUGHN E-mail (optional)

6. General description of registrant's business or activities

HEALTH INSURER

## CLIENT A Lobbying firm is required to file a separate registration for each client. Organizations employing in-house lobbyists should check

labeled "Self" and proceed to line 10.  Self

7. Client name

Address

City State Zip

8. Principal place of business (if different from line 7)

City State/Zip (or Country)

9. General description of client's business or activities

## LOBBYISTS

10. Name of each individual who has acted or is expected to act as a lobbyist for the client identified on line 7. If any person in this section has served as a "covered executive branch official" or "covered legislative branch official" within two years of acting as a lobbyist for the client, state the executive and/or legislative position(s) in which the person served.

Name	Covered Official Position (if applicable)
<u>JASON DAUGHN</u>	

8000050008



Registrant Name THE REGENCY GROUP Client Name \_\_\_\_\_

**LOBBYING ISSUES**

11. General lobbying issue areas. Select all applicable codes listed in instructions and on the reverse side of Form LD-1

BUD HCR INS MED MMM PHA TAX LBR \_\_\_\_\_

12. Specific lobbying issues (current and anticipated)

SEE ATTACHED

**AFFILIATED ORGANIZATIONS**

13. Is there an entity other than the client that contributes more than \$10,000 to the lobbying activities of the client during a semiannual period and in whole or in major part plans, supervises or controls the registrant's lobbying activities?

No ⇒ Go to line 14.

Yes ↓ Complete the rest of this section for each entity matching the criteria above, then proceed to line 14.

Name	Address	Principal Place of Business (city and state or country)

**FOREIGN ENTITIES**

14. Is there any foreign entity that:

- a) holds at least 20% equitable ownership in the client or any organization identified on line 13; **OR**
- b) directly or indirectly, in whole or in major part, plans, supervises, controls, directs, finances or manages the lobbying activities of the client or any organization identified on line 13; **OR**
- c) is an affiliate of the client or any organization identified on line 13 and has a direct interest in the lobbying activity?

No ⇒ Sign and date the registration.

Yes ↓ Complete the rest of this section for each entity matching the criteria above, then sign and date the registration.

Name	Address	Principal place of business (city and state or country)	Amount of contribution for lobbying activities

Signature \_\_\_\_\_



Date FEB. 27, 2005

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Printed Name and Title <sup>DE</sup> JASON DAUGHAN, DIRECTOR, FEDERAL PUBLIC

Form LD-1 (Rev. 06/98)

**Specific Legislation (current):**

- 1) **S334; Healthy Americans Act; entire bill.**
- 2) **S558; The Mental Health Parity Act of 2007; all provisions related to insurance offered in connection with mental health benefits.**
- 3) **HR4; Medicare Prescription Drug Price Negotiation Act; entire bill.**

**Specific Issues (anticipated):**

- 1) **Medicare**; all issues related to program funding or changes to program design; specifically the Medicare Advantage, Medicare Fee for Service, and Medicare Part D programs.
- 2) **Taxes**; Internal Revenue Code, Section 833; any and all issues related to the special deduction for health plans, and any other provisions within the section relevant to health plans.
- 3) **Association Health Plans (AHPs)**; any and all issues related to the establishment of AHPs or Small Business Health Plans.
- 4) **Medicare Prescription Drug and Modernization Act of 2003**; any and all issues related to the potential amendment of or changes to the Act specifically Titles I – III; Title IV, Sec. 402; Title V, provisions relating to Part A; Title VI, provisions relating to Part B, Title IX, Regulatory Reduction and Contracting Reform, Subtitle B – Contracting Reform, Subtitle C – Education and Outreach, and Title XI, Access to Affordable Pharmaceuticals.
- 5) **Price and Quality Data Transparency in Health Care**; any and all issues related to the compilation; measurement; dissemination; and use of data regarding the cost and quality of the provision of health care goods and services.
- 6) **Health Care Consumerism**; any and all matters related to consumer-driven health care including Health Savings Accounts and Health Reimbursement Arrangements.
- 7) **Budget**; any and all matters related to health plans that are being considered for inclusion in budget resolutions and any potential budget reconciliation Act.
- 8) **Health Care Coverage for the Uninsured**; any and all matters related to efforts to provide health care coverage for the currently uninsured; specifically with respect to potential impacts on health plans.
- 9) **Health Information Technology**; any and all issues related to the proliferation of, provider and health plan uptake regarding, and funding for health information technology.

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