

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

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SECRETARY OF THE SENATE

04 FEB 17 PM 1:45

**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|   |                                  |  |                                     |
|---|----------------------------------|--|-------------------------------------|
| 1. Registrant Name<br><b>O'Connor &amp; Hannan, L.L.P.</b>  |                                  |  |                                     |
| 2. Registrant Address <input checked="" type="checkbox"/> Check if different than previously reported<br>Address <b>1666 K Street, N.W.</b> Suite <b>500</b><br>City <b>Washington</b> State/Zip (or Country) <b>DC 20006</b> <b>US</b> |                                  |  |                                     |
| 3. Principal Place of Business (if different from line 2)<br>City _____ State/Zip (or Country) _____  |                                  |  |                                     |
| 4. Contact Name<br><b>George J. Mannina, Jr.</b>  | Telephone<br><b>202-887-1400</b> | E-mail (optional)<br><b>gmannina@oconnorhannan.com</b> | 5. Senate ID #<br><b>29846-1837</b> |
| 7. Client Name <input type="checkbox"/> Self<br><b>United Fishermen of Alaska</b>   |                                  |  | 6. House ID #<br><b>30352144</b>    |

**TYPE OF REPORT** 8. Year 2003 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  >> Termination Date \_\_\_\_\_

11. No Lobbying Activities

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

| 12. Lobbying Firms  | 13. Organizations  |
|---|--|
| <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> &gt;&gt; \$ _____<br/>Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> &gt;&gt; \$ _____<br/>Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate reporting accounting method. See instructions for description of method.</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(c) of the Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of the Internal Revenue Code</p> |

Signature \_\_\_\_\_ Date **2/6/2004**

Printed Name and Title **George J. Mannina, Jr. - Partner** \_\_\_\_\_ Page \_\_\_\_\_

Registrant Name: O'Connor & Hannan, L.L.P.

Client Name: United Fishermen of Alaska

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code MAR (one per page)

16. Specific Lobbying issues  
**Monitor issues relating to salmon rationalization program and Pacific salmon conservation funding and appr issues related to the Alaska fishing industry.**

17. House(s) of Congress and Federal agencies contacted  Check if None  
**House of Representatives**  
**National Marine Fisheries Service**  
**Senate**

18. Name of each individual who acted as a lobbyist in this issue area

| Name                           | Covered Official Position (if applicable) |
|--------------------------------|---|
| <b>Mannina, Jr., George J.</b> |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None



Signature \_\_\_\_\_ Date **2/6/2004**

Printed Name and Title **George J. Mangina, Jr. - Partner** Page \_\_\_\_\_